



Paul R. LePage  
GOVERNOR

STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0016

David Bernhardt  
COMMISSIONER

March 10, 2016  
Subject: On Call Plumbing Services  
State WIN: PH20160203PLUMB  
Location: **Region 4**  
**Amendment No. 2**

Dear Sir/Ms:

Make the following change to the Bid Documents:

On page 8, "NOTICE TO CONTRACTORS", CHANGE the bid opening date in the first paragraph which reads "March 9, 2016" per Amendment No. 1 to now read "March 23, 2016". Make this change in pen and ink.

Consider this change and information prior to submitting your bid on **March 23, 2016**.

Sincerely,

George M. A. Macdougall P.E.  
Contracts & Specifications Engineer



PRINTED ON RECYCLED PAPER