



Paul R. LePage  
GOVERNOR

STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0016

David Bernhardt  
COMMISSIONER

February 24, 2016  
Subject: On Call Plumbing Services  
State WIN: PH20160203PLUMB  
Location: **Region 4**  
**Amendment No. 1**

Dear Sir/Ms:

Make the following change to the Bid Documents:

**CHANGE** on page 8 "NOTICE TO CONTRACTORS", the bid opening date in the first paragraph from "February 24, 2016" to read "**March 9, 2016**". Make this change in pen and ink.

Consider this change and information prior to submitting your bid on **March 9, 2016**.

Sincerely,

George M. A. Macdougall P.E.  
Contracts & Specifications Engineer



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