

**COUNTY OF MONMOUTH
STATE OF NEW JERSEY
NOTICE OF REQUEST FOR PROPOSALS**

**TO PROVIDE HEALTH SERVICES FOR MEDICALLY INDIGENT
CHILDREN AT THE MONMOUTH COUNTY HEALTH DEPARTMENT'S
PEDIATRIC CLINIC FOR THE PERIOD OF
JANUARY 1, 2016 THROUGH DECEMBER 31, 2016,
AS A PROFESSIONAL SERVICE**

RFP #P-3-2016

The County of Monmouth invites the submission of written proposals from Consultants to provide Health Services for Medically Indigent Children at the Health Department's Pediatric Clinic for the period of January 1, 2016 through December 31, 2016.

Proposals must be delivered to the **Monmouth County Division of Purchasing, 300 Halls Mill Road, 2nd Floor, Freehold, New Jersey 07728, by 10:30 a.m., on Tuesday, November 24, 2015**, at which time the proposals will be opened and read in public, in the Purchasing Conference Room. Late proposals will not be accepted.

The Division of Purchasing will post any addenda to the RFP on this website. The Division of Purchasing will also endeavor to notify registered prospective Consultants of any such posting, but it will remain their responsibility to monitor the website for any addenda and to acknowledge receipt of the addenda in their proposals.

Proposals should be in a sealed envelope, labeled with the project name, project number and the name and address of the Consultant.

Questions concerning the Request for Proposals should be directed to Elizabeth Mosolygo in the Monmouth County Health Department at 732-431-7456 ext. 7258 or via e-mail at elizabeth.mosolygo@co.monmouth.nj.us.

The successful Consultant(s) will be required to comply with the current requirements of *N.J.S.A. 10:5-31, et seq. (N.J.A.C. 17:27)* (Equal Employment Opportunity), *N.J.S.A. 52:32-44, et seq. (New Jersey Business Registration)* and *N.J.S.A. 52:15C-14(d) (N.J.A.C. 17:44-2.2)* (Records Retention).

The County reserves the right to reject any and all proposals, as allowed by law.

By Order of the Board of Chosen Freeholders of the County of Monmouth.

GARY J. RICH, SR., Director
MARION MASNICK, Clerk of the Board
CRAIG R. MARSHALL, Temporary Purchasing Agent

(Revised 8/2015)