



Administrative Services
Procurement Services

2964 Richardson Drive ▪ Auburn, CA 95603 ▪ (530) 886-2122

March 17 2016

Bid No. 10533
Correctional Food Services
Addendum No. 3

This Addendum consists of four (4) pages total and maintenance invoices as requested.

1. **BID DUE DATE:**

The RFP Response due date and time will remain the same: March 22, 2016 **prior to 5:00:00 PM.**

2. **QUESTIONS AND ANSWERS:**

Because the responses may be beneficial to all prospective proposers, the responses are hereby provided as an addendum. In cases where this addendum may conflict with the original specifications, this addendum shall prevail.

	QUESTION	ANSWER
1.	What will be the lease amount on the Refrigerated Truck?	Please see Addendum No.2 Question No.31
2.	What is the name and model of the current Disposable tray system?	Model 1908 Tray Lidder with compressor- Current Vendor is Allen Packaging
3.	Please confirm that the 350-400K for the utility cost are annually and not three (3) years' worth of costs.	Yes, the range of \$350-400k is annually, not three years' worth. This range however is just an estimate until more information is available.
4.	Do you currently use a cycle menu?	Yes.
5.	Would it be possible to have a more comprehensive example of your current menu than example that was provided in Attachment Z	No additional sample menus will be provided
6.	Is the cost of disposable containers and paper included in Food cost line 2068 on attachment W.	No.
7.	How much do you spend annually on disposable trays and sealer?.	Current contract amount is not to exceed \$400,000 per year.
8.	Please give us more information about your dishwashing area? Size and type of dishwasher.	All equipment is as listed in capital assets list.



9.	<p>Financial Commitment/Guarantee (Section 4.0, Page 3; Section 4.4, Page 5; Section 4.11, page 11; Attachment F, Section 7, Page 1): The Client will provide a fully-operational kitchen facility to provide the food services. However, please note that the sample services agreement in Attachment F states that Contractor must provide all facilities and equipment to provide the services.</p> <p>Please clarify that you are providing all necessary equipment.</p>	<p>The County will provide all items as shown in Attachment B- Capital Equipment List. The Contractor will be responsible for all other necessary equipment required to support the food services program.</p>
10.	<p>Client Pricing/Adjustments (Section 4.10, Page 11; Attachment F, Sections 3-5, Page 1): Section 4.10 of the RFP and Section 5 of the draft Services Agreement provide for price increases after the first year of the Agreement term; however, Section 3 of the draft Services Agreement says that the payment shall remain firm though the initial Agreement term (5 years). Section 5 of the draft Services Agreement provides that annual payments may be increased by 3% or based on CPI.</p> <p>Please confirm that the Contractor can increase pricing after the first year of the Agreement, and such increase can be either 3%, or based on CPI, at the Contractor's discretion</p>	<p>After the first contract year, annual payments may be increased by a maximum of three percent (3%) to the previous term's payment amount or based on the percentage change in the US Consumer Price Index (CPI), whichever is the lessor, for US City Average and based on Category: Food away from home; Sub Category: Food at employee sites and schools. The calculation shall be based on the difference between the most recent index posted, and the index posted 12 months prior.</p>
11.	<p>Removal/Replacement of Contractor's Employees (Sections 4.5-4.6, Pages 5-6; Attachment D, Section C, Page 1; Attachment F, Sections 17, 19, Pages 5-6): The Contractor shall assign a designated team for the Client's food services operations and departure or replacement of any member of such team shall require the prior written approval of the County. Section 17 (Attachment F, Page 6) states that the Client may request removal of any of the Contractor's employees at its sole discretion. However, Section 19 (Attachment F, Page 6) provides that the Client may remove the Contractor's staff only for cause as specified.</p> <p>Please confirm that the Client will only request removal of the Contractor's employees for cause.</p>	<p>The County will only request removal of the Contractor's employees for cause.</p>

12.	<p>Equipment/Repair (Section 4.11, Page 12; Attachment C, Page 6; Addendum 1, Page 2; Addendum 2, Pages 1, 5): The Contractor will be responsible for all maintenance and repair of the current equipment in the Food Services Kitchen, as well as heavy equipment provided by the Client (forklift, pallet jack, compactor and baler). The Sheriff's Office staff has access and is allowed to use the equipment in the shared space, as well as forklift and pallet jack, and costs of repair and maintenance of such equipment will be shared with the County based on pre-approved splits. Attachment C (Page 6) states that repairs and maintenance of specialized kitchen equipment will be handled by Probation through their contracted service providers.</p> <p>Please clarify whether the Contractor will be such contracted service provider after the Agreement is awarded, or if the Contractor would need to use the Client's current service provider.</p>	Contractor will be such contracted service provider after the Agreement is awarded
13.	Are the Juveniles on the National School Lunch Reimbursement Program (NSLP)?	Yes.
14.	Line Item 2290 Maintenance Equipment recommended and Adopted amount for 2015-16 is \$115,000.00. Is this just for the kitchen equipment to include the Fork lift and other heavy equipment.	Yes.
15.	Line Item 2404 Maintenance Services at \$158,424. Can you explain?	These are Facilities charges for maintenance services associated with the facility, but not the equipment.
16.	How much was actually spent thus far on the Maintenance Equipment and Maintenance Services?	A sample of current equipment repair and maintenance expenses were previously provided.

With the exception of the above noted items, all other requirements, terms, and conditions of this Bid and previous addendums remain in full force and effect. Your response shall consider and/or address the clarifications addressed herein.

Direct all questions regarding this addendum to Desiree Belding at 530-889-4256 or Email: ddbeldin@placer.ca.gov

Bidders shall acknowledge receipt of Addendum No. 3 by submitting this document, or acknowledging Addendum No. 3 in their Proposal Response. Failure to acknowledge this addendum with your response may render your bid non responsive.

Signature of Acknowledgment:

