



**Department of Buildings and General Services**  
**BGS Financial Operations**  
**Office of Purchasing & Contracting**  
10 Baldwin St [phone] 802-828-2211  
Montpelier VT05633-7501 [fax] 802-828-2222  
<http://bgs.vermont.gov/purchasing>

*Agency of Administration*

## **SEALED BID**

## **REQUEST FOR PROPOSAL**

# **Trash, Food Scraps & Recyclable Collection Services**

**ISSUE DATE:** JUNE 10, 2015

**QUESTIONS DUE BY:** JUNE 16, 2015 @ 3:00PM

**DUE DATE and TIME:** JUNE 23, 2015 @ 3:30 PM

**LOCATION OF BID OPENING:** 10 Baldwin St, Montpelier

**PLEASE BE ADVISED THAT ALL NOTIFICATIONS, RELEASES, AND AMENDMENTS ASSOCIATED WITH THIS RFP WILL BE POSTED AT:**

<http://bgs.vermont.gov/purchasing/bids>

**THE STATE WILL MAKE NO ATTEMPT TO CONTACT VENDORS WITH UPDATED INFORMATION. IT IS THE RESPONSIBILITY OF EACH VENDOR TO PERIODICALLY CHECK <http://bgs.vermont.gov/purchasing/bids> FOR ANY AND ALL NOTIFICATIONS, RELEASES AND AMENDMENTS ASSOCIATED WITH THE RFP.**

**PURCHASING AGENT:** BRIAN BERINI  
**TELEPHONE:** (802) 828-2217  
**E-MAIL:** [brian.berini@state.vt.us](mailto:brian.berini@state.vt.us)  
**FAX:** (802) 828-2222

1. **OVERVIEW:**

- 1.1. **SCOPE AND BACKGROUND:** The Office of Purchasing & Contracting is seeking to establish purchasing agreements with one or more companies that can provide the State of Vermont and its agencies and departments with Rubbish Removal, Food Scraps Collection, and Recycling Services (to include mandated recyclables under 10 V.S.A. 6621a(9)) on a continual basis or on an “as needed” basis. Rubbish removal and recycling services will be ordered by the agency as required. Under the Universal Recycling Law (ACT 148), all haulers must provide for collection of recycling beginning this year, and food waste, and leaf and yard debris by 2017 and 2016. A vendor may bid on one or more locations in which they can provide all rubbish and recycling services and food scrap collection as indicated, or sub-contract out one or more services in order to ensure collection is provided for all three material streams. Hauler does not need to provide for food scrap collection until 2017.
- 1.2. **CONTRACT PERIOD:** Contracts arising from this request for proposal will be for a period of **24-months** with an option to renew for **Two (2)** additional **12-month** periods. Proposed start date will be **July 1, 2015.**
- 1.3. **CONTRACT VALUE/QUANTITY:** The estimated annual value of this contract is \$175,000.00. The annual value and quantities are estimated only based on prior usage; actual purchases may be higher or lower depending on the state’s needs.
- 1.4. **SINGLE POINT OF CONTACT:** All communications concerning this Request For Proposal (RFP) are to be addressed in writing to the attention of: **BRIAN BERINI**, Purchasing Agent, State of Vermont, Office of Purchasing & Contracting, 10 Baldwin St - Montpelier, Montpelier, VT 05633-7501. **BRIAN BERINI**, Purchasing Agent is the sole contact for this proposal. Actual contact with any other party or attempts by bidders to contact any other party could result in the rejection of their proposal.
- 1.5. **QUESTION AND ANSWER PERIOD:** Any vendor requiring clarification of any section of this proposal or wishing to comment or take exception to any requirements or other portion of the RFP must submit specific questions in writing no later than **JUNE 23, 2015 @ 3:30PM**. Questions may be e-mailed to [brian.berini@state.vt.us](mailto:brian.berini@state.vt.us). Any objection to the RFP, or to any provision of the RFP, that is not raised in writing on or before the last day of the question period is waived. At the close of the question period a copy of all questions or comments and the State’s responses will be posted on the State’s web site <http://bgs.vermont.gov/purchasing/bids>. Every effort will be made to have these available as soon after the question period ends, contingent on the number and complexity of the questions.
- 1.6. **INSTRUCTIONS FOR BIDDERS:** see sections 5 and 6.

**DETAILED REQUIREMENTS:** The contractor shall provide, at no cost to the State, containers of the types and sizes indicated on the Price Schedule. All containers are to be freshly painted and clearly labeled with the Agency of Natural Resources universal recycling symbols. The symbols shall be appropriately applied to reflect the intended contents of the containers that are provided by the hauler. All containers shall be cleaned inside and outside and disinfected once every two weeks for food scrap collection containers, and periodically for rubbish and recycling to the satisfaction of the using agency. Multiple container sizing options must be available and delivered to the satisfaction of the using agency to accommodate variation in disposal amount for each of the three material streams. The size of each container shall be clearly marked on all containers. All containers must be leak-proof, secure – locking lids and lock shall be provided for all containers if needs arise at certain locations, totes must have wheels in working order so that staff can move them in and out of cafeteria spaces, tote washing or liners, provide sawdust and timely pick up schedule. Dumpsters must all have a drain plug. All 2, 4, 6 and 8 cubic yard containers must be equipped with a weatherproof cover. The 12, 20, 25, and 30 cubic yard containers must have an additional price submitted by the vendor for weatherproof covers.

- 1.7. All prices (Tab-A) **per ton** shall include all tip fees. Based on need, the frequency of pickup may be changed at any time during the contract period by the using agency. All collection services will be **priced on a per ton basis** including all tip fees, disposal fees, hauling charges, and any other fees applied.
- 1.8. The agency may specify dumpsters and containers to be top loaded or front loaded that are lockable with a padlock at no additional charge. The agency may also request replacement of broken or malfunctioning containers at any time at no additional charge. The using agency may specify dumpsters or containers to

be clearly marked as "CARDBOARD", "PLASTICS," accordingly if collection is not provided as a single stream collection service for recyclables.

- 1.9. To coordinate the delivery of new containers under this Contract and/or the removal of old containers under a previous contract, the Contractor shall provide delivery of new containers at the date and time specified by the using agency in order to ensure an orderly changeover of dumpsters and containers at all locations. The agency shall provide ten (10) days notice for the delivery of a new container. In the event of an emergency situation, vendors are required to respond within 24 hours.
  - 1.9.1. In the event that an incumbent contractor is successful in retaining the contract awarded for the previous contract period, all containers utilized under the current contract must be labeled as directed in Section 1.6, reconditioned and freshly painted or may require replacement at the discretion of the agency.
- 1.10. As the individual rubbish, food scraps, and recycling removal contracts/locations throughout the State of Vermont expire, the Contractor(s) awarded the contract will receive a purchase order from the using agency for their corresponding locations. If multiple vendors are awarded to a town, the agency may select the vendor that best fits their needs.
- 1.11. **Right-Size:** Contractor will work with the agency or department to ensure that the containers used for rubbish removal, food scraps, and recycling are the right-size containers for that location.
- 1.12. **Damaged Containers:** Whenever a container is damaged, the contractor shall replace the damaged container as soon as possible but no later than one week following notification by the agency. All costs associated with replacement or repair of the equipment furnished by the contractor shall be the responsibility of the contractor.
- 1.13. **Pickups:** The frequency of pickups will be indicated on the agency purchase orders. Purchase orders may be issued for service to be provided "on call" or "as needed" based on agency requirements.
  - 1.13.1. The agency reserves the right to increase or decrease the number, size, and location of dumpsters and containers, in addition to the frequency of pickups, as the need arises. The agency shall provide ten (10) days notice for any change in container size or service frequency.
  - 1.13.2. All pickups shall be made on the date and times as directed by the agency and servicing of the location shall be made known to the agency representative at each location.
  - 1.13.3. The contractor will replace the container if it becomes unsafe upon the request of the agency.
- 1.14. **Failure to Pickup Penalty:** If the contractor is unable to pick up any or all of the three material streams on the regularly scheduled day, they shall notify the agency. Failure to do so will result in a deduction from the monthly charge equal to one fourth the monthly charge. No deductions will be made without first notifying the contractor and giving them reasonable time to reply. If the contractor fails to pick up a location on schedule, the trash must be collected by 11:00 a.m. of the day following.
  - 1.14.1. **Holidays:** When a pickup is scheduled on a national or state holiday, any or all of the three material streams shall be picked up either the day before or the day following the holiday. At no time will the contractor allow any or all three material streams to accumulate until the next regularly scheduled pick up day.
- 1.15. **Refuse Composition:** The 12, 20, 25, and 30 cubic yard containers generally will be used to dispose of mixed debris which may contain items picked up off highways. This debris may be comprised of the following: concrete, sand, dirt, gravel, bituminous, metal, appliances, mattresses, treated wood, dirty paper, cloth goods, and any other highway debris not specified herein. The 2, 4, 6 and 8 cubic yard containers will be generally used for trash. Totes and other containers provided for recycling shall match the size and number of the trash containers. The recycling containers may be larger in size than the trash containers. Containers for collection of leaf, yard debris, clean wood, and architectural waste shall be made available from the Contractor upon request.
- 1.16. **Refuse Disposal:** All refuse collected and disposed of under this contract shall be accomplished in strict accordance with current applicable county; state and federal air and water pollution control and refuse disposal regulations. If landfill banned material is observed in the trash, or refuse the Vendor shall notify BGS within one week of the observance. The Vendor shall indicate the materials found, the

container it was found in, the location of the container, and the date the materials was observed in the refuse.

- 1.17. **Food Scrap Disposal:** It is the State of Vermont's intention to discard all food scraps separately from trash, refuse, and recyclables. All food scrap containers must be emptied by a designated food scrap collection truck and delivered to a certified composting or anaerobic digestion facility. All recycling containers must be clearly marked for food scraps and indicated as such in words as well as with the appropriate Agency of Natural Resources universal recycling symbol. Vendors shall notify the using Agency and BGS of contamination in dumpsters within one week of observed contamination, the Vendor must work to resolve the issue with using agency or agencies served at that location. The Vendor shall indicate the materials found, the container it was found in, the location of the container, and the date the materials was observed in the refuse. If Vendor observes contamination on three separate occasions the Vendor may charge a fee not to exceed \$20.00 for removal of contaminated material, or no more than the cost to tip the landfill banned materials at their appropriate facility plus a \$20.00 fee.
- 1.18. **Recycling:** Effective July 1, 2015, it is the law in the State of Vermont to recycle cardboard, mixed paper, glass, plastic (bottles) and aluminum (foil, and cans), etc. For ease of collecting these materials, it is a preference to collect these baseline recyclable materials in one container (single stream recycling). All recycling containers shall be emptied by a designated recycling truck and delivered to a certified recycling facility. All recycling containers shall be clearly marked for recycling and indicated as such in words as well as with the Agency of Natural Resources universal recycling symbol. Vendors shall notify the using Agency and BGS of contamination in dumpsters within one week of observed contamination, the Vendor shall work to resolve the issue with using agency or agencies served at that location. The Vendor shall indicate the materials found, the container it was found in, the location of the container, and the date the materials was observed in the refuse. If Vendor observes contamination on three separate occasions, the Vendor may charge a fee not to exceed \$20.00 for removal of contaminated material, or no more than the cost to tip the landfill banned materials at their appropriate facility plus a \$20.00 fee.
- 1.19. **Listed recyclables (July 1, 2015) include:**
- Aluminum and steel cans
  - Aluminum foil and aluminum pie pans
  - Glass bottles and jars from foods and beverages
  - Plastics #1 and #2 (PET and HDPE resin types)
  - Corrugated cardboard
  - White and mixed paper
  - Newspaper, magazines, catalogues, paper mail, and envelopes
  - Box board
- 1.20. The State of Vermont as part of the outcome expectation is to model effective environmental stewardship. Contractors are to include in the proposal a narrative concerning their single stream recycling program throughout the State of Vermont. The narrative should include incentives that would help encourage more effective recycling.
- 1.21. **Prices:** Prices (Tab A) shall be per ton. Prices quoted shall be net price for the service required including tip fees. No additional charges will be allowed. Prices submitted shall include all tip fees in effect on the beginning date of this contract, disposal fees and hauling charges. Proposers may submit prices on any and all locations in which they can provide service. A listing of waste generating locations is provided in attachment 7.8, SERVICE LOCATIONS.
- 1.22. **Compactors:** All wiring, hoses, modifications required to operate compactors shall be at no cost to the State. If required by the using agency, the compactor is to be designed with the appropriate equipment to allow trash to be loaded into the compactor from an access walkway at the building level.
- 1.23. **Cancellations or additions:** The using agency reserves the right to cancel any purchase order, or any parts thereof, or made additions to the purchase order upon a ten (10) day written notice to the Contractor. The charge for any additions or deletions shall be in accordance with the price schedule.

- 1.24. **Price Adjustment:** Prices will remain firm for the first twelve (12) months of the contract. Once the first twelve (12) months of the contract has passed, the contractor may request a consideration of price change (increase), which will be subject to an annual review by the Office of Purchasing and Contracting. Request for additional increases will be limited to once in any twelve month period thereafter. All increases are subject to annual review. The Office of Purchasing and Contracting reserves the right to reject any price increase deemed to be excessive. Decreases to be offered immediately as they become available. Vendor must notify the Office of Purchasing and Contracting of any decreases in pricing.
  - 1.25. **Delivery:** The Contractor shall furnish and deliver the required containers to agency locations as specified in the agency purchase order. If required by the agency, Contractor shall notify agency of delivery as specified on the purchase order.
  - 1.26. **Examination of Site:** The Contractor shall conduct site inspections prior to delivering a container to agency location. The ultimate placement of the containers shall be designated by the agency and no extra charge will be assessed. Contractor will work with the agency to right size the container for the need.
  - 1.27. **Stability of Proposed Prices:** Any price offerings from proposers must be valid for a period of 120 days from the due date of the proposals.
  - 1.28. **Monthly Reporting.** A monthly report (in Excel) for the preceding month for all bulk wastes (TAB D – Military) to include C&D waste and recycling will be submitted via email to LeeAnn Banks at [leeann.banks@state.vt.us](mailto:leeann.banks@state.vt.us). The report will include the dates and locations that were serviced as well as the weight of the recycled items and C&D waste. The report format will be sorted by location, and then by pick-up date. Reporting on a per ton basis must be provided per month to BGS for each of the material streams collected at each location where service is provided. The report must include relevant information such as container size and material stream intended for each container (may be aggregated if more than one container is provided per material stream), indicate each location clearly serviced, start and end dates of the reporting period, and the tonnage of each container (or aggregated material stream) that is provided under this contract.
2. **OUTCOMES:** The expected outcome is to enter into a contractual relationship with a strategic long-term business partner who will provide all services incidental to rubbish removal, food scraps, and recycling services that will ensure the highest degree of sanitation and recycling as well as maintaining the safety of personnel, staff and property. Minimum outcomes include the following:
    - 2.1. Achieve ecological benefits from single stream recycling.
    - 2.2. Improve upon quantities of material currently being recycled.
    - 2.3. Develop other waste diversion and cost reduction initiatives.
    - 2.4. Maintain or reduce existing trash service levels during program transition.
3. **LANDFILL BANNED MATERIALS:** The State of Vermont is committed to a safe and healthy environment. The appropriate management of landfill banned materials protects human health and the environment. Vendor will immediately notify service location and BGS of landfill banned items and request removal before hauling. If something hazardous, BGS will work with a solid waste district or a hazardous waste contractor to ensure proper disposal of material. If something that hauler can assist with recycling (recyclables, scrap metal) then hauler will work with BGS to address issue. Three observances of landfilled banned material in incorrect collection containers per service location then Vendor can reject the entire load and bill accordingly. Link to landfill banned items <http://www.anr.state.vt.us/dec/wastediv/documents/LandfillBanPoster.pdf>. Mandated recyclables to be added July 1, 2015 and food scraps July 1, 2020.
4. **GENERAL REQUIREMENTS:**
    - 4.1. **PRICING:** Any and all costs that you wish the state to consider must be submitted for consideration. If applicable, all equipment pricing is to include F.O.B. delivery to the ordering facility. No request for extra delivery cost will be honored. All equipment shall be delivered assembled, serviced, oiled, and ready for immediate use, unless otherwise requested by the purchasing agency. Vendor is responsible for continued maintenance of equipment to ensure that it is safe and in working order.

- 4.2. **WORKER'S COMPENSATION; STATE CONTRACTS COMPLIANCE REQUIREMENT:** The Department of Buildings and General Services in accordance with Act 54, Section 32 of the Acts of 2009 and for total projects costs exceeding \$250,000.00, requires bidders comply with the following provisions and requirements.

- (a) (1) Bidder is required to self report detailed information including information relating to past violations, convictions, suspensions, and any other information related to past performance and likely compliance with proper coding and classification of employees requested by the applicable agency.

The bidder is required to report information on any violations that occurred in the previous 12 months.

- (a) (2) Bidder is required to provide a list of subcontractors on the job along with lists of subcontractor's subcontractors and by whom those subcontractors are insured for workers' compensation purposes. Include additional pages if necessary. This is not a requirement for subcontractor's providing supplies only and no labor to the overall contract or project.

**In order for a bidder's response to be considered valid bidders must complete and submit the following two (2) forms at time of bid:**

- Self Reporting
- Subcontractor Reporting

- 4.3. **ECONOMETRIC MODELING:** The Department of Buildings and General Services in accordance with Act 112 of the Acts of 2012, "An act relating to evaluating net costs of government purchasing," requires the Secretary of Administration and the legislative economist to design and implement a pilot project to help measure the net fiscal impact to the state of certain identified purchases. In order to accomplish this goal, we are seeking data on contracts for goods and services to support the econometric evaluation. Questions have been identified that may assist the state in the data collection process which will ultimately be used for Econometric Modeling.

**For bid amounts exceeding \$100,000.00 bidders are required to complete and submit the Econometric Modeling Questionnaire included as part of this RFP at time of bid.**

- 4.4. **METHOD OF ORDERING:** Purchase orders must be used to order items available under this contract. If verbal orders are given a confirming purchase order must be issued.
- 4.5. **INVOICING:** All invoices are to be rendered by the Contractor on the vendor's standard billhead and forwarded directly to the institution or agency ordering materials or services and shall specify the address to which payments will be sent.
- 4.6. **CANCELLATION:** The State specifically reserves the right to cancel the contract, or any portion thereof, if, in the opinion of its Commissioner of Buildings and General Services, the services or materials supplied by the contractor are not satisfactory or are not consistent with the terms of the contract
- 4.7. **METHOD OF AWARD:** Awards will be made in the best interest of the State. The State may award one or more contracts and reserves the right to make additional awards to other compliant bidders at any time during the first year of the contract if such award is deemed to be in the best interest of the State. All other considerations being equal, preference will be given to resident bidders of the state and/or to products raised or manufactured in the state. The State reserves the right to discontinue service at any location ten (10) days after written notice.
- 4.7.1. **Locations:** Vendors may be awarded all three categories of service which include rubbish hauling, food scrap collection, and recycling for a location. Vendor must be able to provide all three categories for services for a location.
- 4.7.2. **Evaluation Criteria:** The State reserves the right to award this contract in a manner deemed to be in the best interest of the State and may include but not be limited to:
- 4.7.2.1. Price
  - 4.7.2.2. Location (by City and/or Town)

- 4.7.2.3. Services to be provided, waste hauling, food scrap collection, recycling, single-stream recycling, and compactors.
  - 4.7.2.4. Monthly Reporting (Scope and Adequacy). The standardization of data reporting is especially important to the State and may carry additional weight in regards to the BULK RECYCLING, and FOOD SCRAP collection requirements as listed in the Price Schedule (TAB D - Military).
- 4.8. **CONFIDENTIALITY:** The successful response will become part of the contract file and will become a matter of public record, as will all other responses received. If the response includes material that is considered by the bidder to be proprietary and confidential under 1 VSA, Chapter 5, the bidder shall clearly designate the material as such, explaining why such material should be considered confidential. The bidder must identify each page or section of the response that it believes is proprietary and confidential with sufficient grounds to justify each exemption from release, including the prospective harm to the competitive position of the bidder if the identified material were to be released. Under no circumstances can the entire response or price information be marked confidential. Responses so marked may not be considered.
- 4.9. **CONTRACT TERMS:** The selected vendors will sign a contract with the State to provide the items named in their responses, at the prices listed. Minimum support levels, terms, and conditions from this RFP, and the vendor's response will become part of the contract. This contract will be subject to review throughout its term. The State will consider cancellation upon discovery that a vendor is in violation of any portion of the agreement, including an inability by the vendor to provide the products, support, and/or service offered in their response.
- 4.10. **DEFAULT:** In case of default of the contractor, the State may procure the materials or supplies from other sources and hold the contractor responsible for any excess cost occasioned thereby, provided, that if public necessity requires the use of materials or supplies not conforming to the specifications they may be accepted and payment therefore shall be made at a proper reduction in price.
- 4.11. **STATEMENT OF RIGHTS:** The State of Vermont reserves the right to obtain clarification or additional information necessary to properly evaluate a proposal. Vendors may be asked to give a verbal presentation of their proposal after submission. Failure of vendor to respond to a request for additional information or clarification could result in rejection of that vendor's proposal. To secure a project that is deemed to be in the best interest of the State, the State reserves the right to accept or reject any and all bids, in whole or in part, with or without cause, and to waive technicalities in submissions. The State also reserves the right to make purchases outside of the awarded contracts where it is deemed in the best interest of the State.
- 4.12. **TAXES:** Most state purchases are not subject to federal or state sales or excise taxes and must be invoiced tax free. An exemption certificate will be furnished upon request covering taxable items. The contractor agrees to pay all Vermont taxes which may be due as a result of this order. If taxes are to be applied to the purchase it will be so noted in the response.
- 4.13. **ORDER OF PRECEDENCE:** The order of precedence for documentation will be the State of Vermont Standard Contract Form and attachments, the bid document and any amendments, and the vendor's response and any amendments.
- 4.14. **SPECIFICATION CHANGE:** Any changes or variations in the specifications must be received in writing from the Office of Purchasing & Contracting. Verbal instructions or written instructions from any other source are not to be considered.
- 4.15. **AMENDMENTS:** No changes, modifications, or amendments in the terms and conditions of this contract shall be effective unless reduced to writing, numbered, and signed by the duly authorized representative of the State and Contractor.
- 4.16. **NON COLLUSION:** The State of Vermont is conscious of and concerned about collusion. It should therefore be understood by all that in signing bid and contract documents they agree that the prices quoted have been arrived at without collusion and that no prior information concerning these prices has been received from or given to a competitive company. If there is sufficient evidence to warrant investigation of the bid/contract process by the Office of the Attorney General, all bidders should understand that this paragraph might be used as a basis for litigation.



5. **VENDOR RESPONSE CONTENT AND FORMAT:** The content and format requirements listed below are the minimum required for our evaluation. They are not intended to limit the content of the proposals; vendors may include additional information or offer alternative solutions which may be considered.
  - 5.1. **NUMBER OF COPIES:** Submit one original bid in both paper (double sided) and electronic format (Excel). A copy of the Price Schedule in Excel can be found on the website. Do **NOT** alter the format or sequencing of the data.
  - 5.2. **BACKGROUND AND EXPERIENCE.** Provide a full description of the experience you have had in supplying **WASTE HAULING, FOOD SCRAP COLLECTION, and RECYCLING SERVICES.**
  - 5.3. **REFERENCES.** Provide the names, addresses, and phone numbers of at least three companies with whom you have transacted similar business in the last 12 months. You must include contact names who can talk knowledgeably about performance.
  - 5.4. **REPORTING REQUIREMENTS:** Provide a sample of your current reporting document.
  - 5.5. **PRICING:** Complete the attached PRICE SCHEDULE (Tabs A, B, C and D). Vendors may bid on one or more sites. Vendors are also required to submit their Price Schedule in the Excel format provided with this bid. Vendors are required to submit in addition to the paper copy an electronic copy on a CD or flash-drive in PDF format (Price Schedule in Excel format). Do **NOT** alter the format or sequencing of the data.
  - 5.6. **CERTIFICATE OF COMPLIANCE:** This form must be completed and submitted as part of the response for the proposal to be considered valid.
  - 5.7. **WORKERS' COMPENSATION; STATE CONTRACTS COMPLIANCE REQUIREMENT; SELF REPORTING:** This form must be completed and submitted as part of the response for the proposal to be considered valid.
  - 5.8. **WORKERS' COMPENSATION; STATE CONTRACTS COMPLIANCE REQUIREMENT; SUBCONTRACTOR REPORTING:** This form must be completed and submitted as part of the response for the proposal to be considered valid.
  - 5.9. **OFFSHORE OUTSOURCING QUESTIONNAIRE:** This form must be completed and submitted as part of the response for the proposal to be considered valid.
  - 5.10. **ECONOMETRIC MODELING QUESTIONNAIRE:** This form must be completed and submitted as part of the response for the proposal to be considered valid.
6. **SUBMISSION INSTRUCTIONS:**
  - 6.1. **CLOSING DATE:** The closing date for the receipt of proposals is **JUNE 23, 2015 @ 3:30PM.**
  - 6.2. The bid opening will be held at 10 Baldwin St, Montpelier, VT and is open to the public.
  - 6.3. **SEALED BID INSTRUCTIONS:** All bids must be sealed and must be addressed to the State of Vermont, Office of Purchasing & Contracting, 10 Baldwin St - Montpelier, VT 05633-7501. **BID ENVELOPES MUST BE CLEARLY MARKED 'SEALED BID' AND SHOW THE REQUISITION NUMBER AND/OR PROPOSAL TITLE, OPENING DATE AND NAME OF BIDDER.**
    - 6.3.1. All bidders are hereby notified that sealed bids must be received and time stamped by the Office of Purchasing & Contracting located at 10 Baldwin St - Montpelier, VT 05633-7501 by the time of the bid opening. Bids not in possession of the Office of Purchasing & Contracting at the time of the bid opening will be returned to the vendor, and will not be considered.
    - 6.3.2. Office of Purchasing & Contracting may, for cause, change the date and/or time of bid openings or issue an addendum. If a change is made, the State will make a reasonable effort to inform all bidders by posting at: <http://bgs.vermont.gov/purchasing/bids>.
    - 6.3.3. All bids will be publically opened. Typically, the Office of Purchasing & Contracting will open the bid, read the name and address of the bidder, and read the bid amount. However, the Office of Purchasing & Contracting reserves the right to limit the information disclosed at the bid opening to the name and address of the bidder when, in its sole discretion, the Office of Purchasing & Contracting determines that the nature, type, or size of the bid is such that the Office of Purchasing & Contracting



cannot immediately (at the opening) determine that the bids are in compliance with the RFP. As such, there will be cases in which the bid amount will not be read at the bid opening. Bid openings are open to members of the public. Bid results are a public record however, the bid results are exempt from disclosure to the public until the award has been made and the contract is executed.

**6.4. DELIVERY METHODS:**

- 6.4.1.U.S. MAIL: Bidders are cautioned that it is their responsibility to originate the mailing of bids in sufficient time to ensure bids are received and time stamped by the Office of Purchasing & Contracting prior to the time of the bid opening.
- 6.4.2.EXPRESS DELIVERY: If bids are being sent via an express delivery service, be certain that the RFP designation is clearly shown on the outside of the delivery envelope or box. Express delivery packages will not be considered received by the State until the express delivery package has been received and time stamped by the Office of Purchasing & Contracting.
- 6.4.3.HAND DELIVERY: Hand carried bids shall be delivered to a representative of the Division prior to the bid opening.
- 6.4.4.ELECTRONIC: Electronic bids will not be accepted.
- 6.4.5.FAX BIDS: FAXED responses MAY be acceptable. You must contact the purchasing agent and obtain prior approval. If approval is received, the FAX must be prefixed with the "SEALED BID". Bidders are cautioned that if a FAXED response is approved it is their responsibility to originate the message in sufficient time to insure receipt by the Office of Purchasing & Contracting prior to the time of the bid opening. All pages must be printed and in the possession of the division prior to the date and time of the bid opening or the bid will not be considered. FAXED bidders are cautioned that bids submitted by the FAX method may be compromised prior to the time of the sealed bid opening. FAXED information is accessible when transmitted and confidentiality cannot be guaranteed. State reserves the right to reject a faxed bid if it appears that the faxed bid is incomplete or portions of the faxed bid or eligible.

**7. ATTACHMENTS:**

- 7.1. Attachment C: Standard State Contract Provisions (March 1, 2015)
- 7.2. Certificate of Compliance
- 7.3. Price Schedule:
  - 7.3.1. TAB A – Cans & Totes
  - 7.3.2. TAB B - Roll Offs
  - 7.3.3. TAB C – Compactors
  - 7.3.4. TAB D – Military
- 7.4. Offshore Outsourcing Questionnaire
- 7.5. Workers' Compensation; State Contracts Compliance Requirement; Self Reporting
- 7.6. Workers' Compensation; State Contracts Compliance Requirement; Subcontractor Reporting
- 7.7. Econometric Modeling Questionnaire
- 7.8. Service Locations
- 7.9. Universal Recycling Law - Timeline

## **ATTACHMENT C: STANDARD STATE PROVISIONS FOR CONTRACTS AND GRANTS**

1. **Entire Agreement:** This Agreement, whether in the form of a Contract, State Funded Grant, or Federally Funded Grant, represents the entire agreement between the parties on the subject matter. All prior agreements, representations, statements, negotiations, and understandings shall have no effect.
2. **Applicable Law:** This Agreement will be governed by the laws of the State of Vermont.
3. **Definitions:** For purposes of this Attachment, "Party" shall mean the Contractor, Grantee or Subrecipient, with whom the State of Vermont is executing this Agreement and consistent with the form of the Agreement.
4. **Appropriations:** If this Agreement extends into more than one fiscal year of the State (July 1 to June 30), and if appropriations are insufficient to support this Agreement, the State may cancel at the end of the fiscal year, or otherwise upon the expiration of existing appropriation authority. In the case that this Agreement is a Grant that is funded in whole or in part by federal funds, and in the event federal funds become unavailable or reduced, the State may suspend or cancel this Grant immediately, and the State shall have no obligation to pay Subrecipient from State revenues.
5. **No Employee Benefits For Party:** The Party understands that the State will not provide any individual retirement benefits, group life insurance, group health and dental insurance, vacation or sick leave, workers compensation or other benefits or services available to State employees, nor will the state withhold any state or federal taxes except as required under applicable tax laws, which shall be determined in advance of execution of the Agreement. The Party understands that all tax returns required by the Internal Revenue Code and the State of Vermont, including but not limited to income, withholding, sales and use, and rooms and meals, must be filed by the Party, and information as to Agreement income will be provided by the State of Vermont to the Internal Revenue Service and the Vermont Department of Taxes.
6. **Independence, Liability:** The Party will act in an independent capacity and not as officers or employees of the State.

The Party shall defend the State and its officers and employees against all claims or suits arising in whole or in part from any act or omission of the Party or of any agent of the Party. The State shall notify the Party in the event of any such claim or suit, and the Party shall immediately retain counsel and otherwise provide a complete defense against the entire claim or suit.

After a final judgment or settlement the Party may request recoupment of specific defense costs and may file suit in Washington Superior Court requesting recoupment. The Party shall be entitled to recoup costs only upon a showing that such costs were entirely unrelated to the defense of any claim arising from an act or omission of the Party.

The Party shall indemnify the State and its officers and employees in the event that the State, its officers or employees become legally obligated to pay any damages or losses arising from any act or omission of the Party.

7. **Insurance:** Before commencing work on this Agreement the Party must provide certificates of insurance to show that the following minimum coverages are in effect. It is the responsibility of the Party to maintain current certificates of insurance on file with the state through the term of the Agreement. No warranty is made that the coverages and limits listed herein are adequate to cover and protect the interests of the Party for the Party's operations. These are solely minimums that have been established to protect the interests of the State.

Workers Compensation: With respect to all operations performed, the Party shall carry workers' compensation insurance in accordance with the laws of the State of Vermont.

General Liability and Property Damage: With respect to all operations performed under the contract, the Party shall carry general liability insurance having all major divisions of coverage including, but not limited to:

Premises - Operations  
Products and Completed Operations  
Personal Injury Liability  
Contractual Liability

The policy shall be on an occurrence form and limits shall not be less than:

\$1,000,000 Per Occurrence  
\$1,000,000 General Aggregate  
\$1,000,000 Products/Completed Operations Aggregate  
\$ 50,000 Fire/ Legal/Liability

Party shall name the State of Vermont and its officers and employees as additional insureds for liability arising out of this Agreement.

Automotive Liability: The Party shall carry automotive liability insurance covering all motor vehicles, including hired and non-owned coverage, used in connection with the Agreement. Limits of coverage shall not be less than: \$1,000,000 combined single limit.

Party shall name the State of Vermont and its officers and employees as additional insureds for liability arising out of this Agreement.

8. **Reliance by the State on Representations:** All payments by the State under this Agreement will be made in reliance upon the accuracy of all prior representations by the Party, including but not limited to bills, invoices, progress reports and other proofs of work.
9. **Requirement to Have a Single Audit:** In the case that this Agreement is a Grant that is funded in whole or in part by federal funds, the Subrecipient will complete the Subrecipient Annual Report annually within 45 days after its fiscal year end, informing the State of Vermont whether or not a Single Audit is required for the prior fiscal year. If a Single Audit is required, the Subrecipient will submit a copy of the audit report to the granting Party within 9 months. If a single audit is not required, only the Subrecipient Annual Report is required.

For fiscal years ending before December 25, 2015, a Single Audit is required if the subrecipient expends \$500,000 or more in federal assistance during its fiscal year and must be conducted in accordance with OMB Circular A-133. For fiscal years ending on or after December 25, 2015, a Single Audit is required if the subrecipient expends \$750,000 or more in federal assistance during its fiscal year and must be conducted in accordance with 2 CFR Chapter I, Chapter II, Part 200, Subpart F. The Subrecipient Annual Report is required to be submitted within 45 days, whether or not a Single Audit is required.

10. **Records Available for Audit:** The Party shall maintain all records pertaining to performance under this agreement. "Records" means any written or recorded information, regardless of physical form or characteristics, which is produced or acquired by the Party in the performance of this agreement. Records produced or acquired in a machine readable electronic format shall be maintained in that format. The records described shall be made available at reasonable times during the period of the

Agreement and for three years thereafter or for any period required by law for inspection by any authorized representatives of the State or Federal Government. If any litigation, claim, or audit is started before the expiration of the three year period, the records shall be retained until all litigation, claims or audit findings involving the records have been resolved.

11. **Fair Employment Practices and Americans with Disabilities Act:** Party agrees to comply with the requirement of Title 21 V.S.A. Chapter 5, Subchapter 6, relating to fair employment practices, to the full extent applicable. Party shall also ensure, to the full extent required by the Americans with Disabilities Act of 1990, as amended, that qualified individuals with disabilities receive equitable access to the services, programs, and activities provided by the Party under this Agreement. Party further agrees to include this provision in all subcontracts.
12. **Set Off:** The State may set off any sums which the Party owes the State against any sums due the Party under this Agreement; provided, however, that any set off of amounts due the State of Vermont as taxes shall be in accordance with the procedures more specifically provided hereinafter.
13. **Taxes Due to the State:**
  - a. Party understands and acknowledges responsibility, if applicable, for compliance with State tax laws, including income tax withholding for employees performing services within the State, payment of use tax on property used within the State, corporate and/or personal income tax on income earned within the State.
  - b. Party certifies under the pains and penalties of perjury that, as of the date the Agreement is signed, the Party is in good standing with respect to, or in full compliance with, a plan to pay any and all taxes due the State of Vermont.
  - c. Party understands that final payment under this Agreement may be withheld if the Commissioner of Taxes determines that the Party is not in good standing with respect to or in full compliance with a plan to pay any and all taxes due to the State of Vermont.
  - d. Party also understands the State may set off taxes (and related penalties, interest and fees) due to the State of Vermont, but only if the Party has failed to make an appeal within the time allowed by law, or an appeal has been taken and finally determined and the Party has no further legal recourse to contest the amounts due.
14. **Child Support:** (Applicable if the Party is a natural person, not a corporation or partnership.) Party states that, as of the date the Agreement is signed, he/she:
  - a. is not under any obligation to pay child support; or
  - b. is under such an obligation and is in good standing with respect to that obligation; or
  - c. has agreed to a payment plan with the Vermont Office of Child Support Services and is in full compliance with that plan.

Party makes this statement with regard to support owed to any and all children residing in Vermont. In addition, if the Party is a resident of Vermont, Party makes this statement with regard to support owed to any and all children residing in any other state or territory of the United States.

15. **Sub-Agreements:** Party shall not assign, subcontract or subgrant the performance of this Agreement or any portion thereof to any other Party without the prior written approval of the State. Party also agrees to include in all subcontract or subgrant agreements a tax certification in accordance with paragraph 13 above.

16. **No Gifts or Gratuities:** Party shall not give title or possession of any thing of substantial value (including property, currency, travel and/or education programs) to any officer or employee of the State during the term of this Agreement.
17. **Copies:** All written reports prepared under this Agreement will be printed using both sides of the paper.
18. **Certification Regarding Debarment:** Party certifies under pains and penalties of perjury that, as of the date that this Agreement is signed, neither Party nor Party's principals (officers, directors, owners, or partners) are presently debarred, suspended, proposed for debarment, declared ineligible or excluded from participation in federal programs, or programs supported in whole or in part by federal funds.

Party further certifies under pains and penalties of perjury that, as of the date that this Agreement is signed, Party is not presently debarred, suspended, nor named on the State's debarment list at:

<http://bgs.vermont.gov/purchasing/debarment>

19. **Certification Regarding Use of State Funds:** In the case that Party is an employer and this Agreement is a State Funded Grant in excess of \$1,001, Party certifies that none of these State funds will be used to interfere with or restrain the exercise of Party's employee's rights with respect to unionization.

(End of Standard Provisions)

# RFP/PROJECT: Trash, Food Scraps & Recyclable Collection Services

DATE: JUNE 10, 2015

## CERTIFICATE OF COMPLIANCE

This form must be completed in its entirety and submitted as part of the response for the proposal to be considered valid.

**TAXES:** Pursuant to 32 V.S.A. § 3113, bidder hereby certifies, under the pains and penalties of perjury, that the company/individual is in good standing with respect to, or in full compliance with a plan to pay, any and all taxes due to the State of Vermont as of the date this statement is made. A person is in good standing if no taxes are due, if the liability for any tax that may be due is on appeal, or if the person is in compliance with a payment plan approved by the Commissioner of Taxes.

**INSURANCE:** Bidder certifies that the company/individual is in compliance with, or is prepared to comply with, the insurance requirements as detailed in Section 7 of Attachment C: Standard State Contract Provisions. Certificates of insurance must be provided prior to issuance of a contract and/or purchase order. If the certificate(s) of insurance is/are not received by the Office of Purchasing & Contracting within five (5) days of notification of award, the State of Vermont reserves the right to select another vendor. Please reference the RFP and/or RFQ # when submitting the certificate of insurance.

**CONTRACT TERMS:** The undersigned hereby acknowledges and agrees to Attachment C: Standard State Contract Provisions.

**TERMS OF SALE:** The undersigned agrees to furnish the products or services listed at the prices quoted. The Terms of Sales are Net 30 days from receipt of service or invoice, whichever is later. Percentage discounts may be offered for prompt payments of invoices, however such discounts must be in effect for a period of 30 days or more in order to be considered in making awards.

**FORM OF PAYMENT:** Would you accept the Visa Purchasing Card as a form of payment? \_\_\_\_\_ Yes \_\_\_\_\_ No

Insurance Certificate(s): Attached \_\_\_\_\_

Will provide upon notification of award \_\_\_\_\_

Delivery Offered: \_\_\_\_\_ days after notice of award

Terms of Sale: \_\_\_\_\_  
(If Discount)

Quotation Valid for: \_\_\_\_\_ days

Date: \_\_\_\_\_

Name of Company: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Fax Number: \_\_\_\_\_

\_\_\_\_\_

E-mail: \_\_\_\_\_

By: \_\_\_\_\_  
Signature (Bid Not Valid Unless Signed)

Name: \_\_\_\_\_  
(Type or Print)

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All returned quotes and related documents must be identified with our request for quote number.

**RFP/PROJECT: Trash, Food Scraps & Recyclable Collection Services**  
**DATE: JUNE 10, 2015**

**WORKERS' COMPENSATION; STATE CONTRACTS COMPLIANCE REQUIREMENT**

**Self Reporting**  
**Form 1 of 2**

**This form must be completed in its entirety and submitted as part of the response for the proposal to be considered valid.**

The Department of Buildings and General Services in accordance with Act 54, Section 32 of the Acts of 2009 and for total projects costs exceeding \$250,000.00, requires bidders comply with the following provisions and requirements.

Bidder is required to self report the following information relating to past violations, convictions, suspensions, and any other information related to past performance relative to coding and classification for worker's compensation. The state is requiring information on any violations that occurred in the previous 12 months.

Summary of Detailed Information	Date of Notification	Outcome

**WORKERS' COMPENSATION STATE CONTRACTS COMPLIANCE REQUIREMENT:** Bidder hereby certifies that the company/individual is in compliance with the requirements as detailed in Act 54, Section 32 of the Acts of 2009.

Date: \_\_\_\_\_

Name of Company: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Title: \_\_\_\_\_

\_\_\_\_\_

Phone Number: \_\_\_\_\_

E-mail: \_\_\_\_\_

Fax Number: \_\_\_\_\_

By: \_\_\_\_\_

Name: \_\_\_\_\_

Signature (Bid Not Valid Unless Signed)\*

(Type or Print)

\*Form must be signed by individual authorized to sign on the bidder's behalf.



**WORKERS' COMPENSATION; STATE CONTRACTS COMPLIANCE REQUIREMENT**

**Subcontractor Reporting  
Form 2 of 2**

**This form must be completed in its entirety and submitted as part of the response for the proposal to be considered valid.**

The Department of Buildings and General Services in accordance with Act 54, Section 32 of the Acts of 2009 and for total projects costs exceeding \$250,000.00 requires bidders to comply with the following provisions and requirements.

Bidder is required to provide a list of subcontractors on the job along with lists of subcontractor's subcontractors and by whom those subcontractors are insured for workers' compensation purposes. Include additional pages if necessary. This is not a requirement for subcontractor's providing supplies only and no labor to the overall contract or project.

Subcontractor	Insured By		Subcontractor's Sub	Insured By

Date: \_\_\_\_\_

Name of Company: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Title: \_\_\_\_\_

\_\_\_\_\_

Phone Number: \_\_\_\_\_

E-mail: \_\_\_\_\_

Fax Number: \_\_\_\_\_

By: \_\_\_\_\_

Name: \_\_\_\_\_

Signature (Bid Not Valid Unless Signed)\*

(Type or Print)

\*Form must be signed by individual authorized to sign on the bidder's behalf.

### Offshore Outsourcing Questionnaire

Vendors must indicate whether or not any services are or will be performed in a country other than the United States. Indicate N/A if not applicable.

**Services:**

Proposed Service to be Outsourced	Bid Total	Offshore Dollars	Represents what % of total Contract Dollars	Outsourced Work Location (Country)	Subcontractor

If any or all of the services are or will be outsourced offshore, Vendors are required to provide a cost estimate of what the cost would be to provide the same services onshore and/or in Vermont.

Proposed Service to be Outsourced	Bid Total if provided Onshore	Bid Total if provided in Vermont	Cost Impact	Onshore Work Location	Subcontractor

\_\_\_\_\_  
Name of Bidder:

\_\_\_\_\_  
Signature of Bidder:

\_\_\_\_\_  
Date

## Econometric Modeling Questionnaire

**For bid amounts exceeding \$100,000.00 bidders are required to respond to the questions identified below.**

Act 112 of the Acts of 2012, "An act relating to evaluating net costs of government purchasing," requires the Secretary of Administration and the legislative economist to design and implement a pilot project to help measure the net fiscal impact to the state of certain identified purchases. In order to accomplish this goal, we are seeking data on contracts for goods and services to support the econometric evaluation.

Questions have been identified that may assist the state in the data collection process which will ultimately be used for Econometric Modeling. Indicate N/A if not applicable.

1. Vermont-based company?

Yes: \_\_\_\_\_ No \_\_\_\_\_

2. Describe your companies presence in Vermont:

Description: \_\_\_\_\_  
\_\_\_\_\_

3. Indicate number of employees residing in Vermont: \_\_\_\_\_

4. Indicate percentage (%) of employees residing in Vermont: \_\_\_\_\_(%)

5. Indicate Vermont payroll for most recent fiscal year: \$ \_\_\_\_\_

6. Indicate percent (%) of total payroll in Vermont: \_\_\_\_\_(%)

**When responding to questions 7 and 8, please indicate: Yes, No, or Not known at time of bid.**

7. If Out-of-State Vendor (see Question 1), do you expect to use Vermont subcontractors to fulfill any portion of the Contract? Or, will Vermont be the source of any portion of goods sold? \_\_\_\_\_  
\_\_\_\_\_

8. If Vermont Vendor (see Question 1), will out-of-state subcontractors or goods sourced outside of Vermont be used to fulfill any portion of the contract? \_\_\_\_\_

Name of Bidder: \_\_\_\_\_

Signature of Bidder: \_\_\_\_\_

Date: \_\_\_\_\_

-CANS AND TOTES-

Page 1 of 8

PRICE SCHEDULE  
TAB-A  
-CANS AND TOTES-

	***** RUBBISH / TRASH *****													***** RECYCLABLES *****													FOOD SCRAP	
	64 Gal	96 Gal	1-YD	2-YD	3-YD	4-YD	6-YD	8-YD	10-YD	12-YD	20-YD	25-YD	30-YD	64 Gal	96 Gal	1-YD	2-YD	3-YD	4-YD	6-YD	8-YD	10-YD	12-YD	20-YD	25-YD	30-YD	Per Gallon	Per Cubic Yard
DERBY	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
DORSET	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
DOVER	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
DUMMERSTON	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
DUXBURY	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
EAST HAVEN	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
EAST MONTPELIER	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
EDEN	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
ELMORE	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
ENOSBURG	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
ESSEX	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
FAIR HAVEN	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
FAIRFAX	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
FAIRFIELD	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
FAIRLEE	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
FAYSTON	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
FERRISBURG	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
FLETCHER	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
FRANKLIN	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
GEORGIA	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
GLOVER	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
GOSHEN	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
GRAFTON	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
GRANBY	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
GRAND ISLE	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
GRANVILLE	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
GREENSBORO	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
GROTON	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
GUILDHALL	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
GUILFORD	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
HALIFAX	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
HANCOCK	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
HARDWICK	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
HARTFORD	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
HARTLAND	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
HIGHGATE	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
HINESBURG	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
HOLLAND	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
HUBBARDTON	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
HUNTINGTON	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
HYDE PARK	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
IRA	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
IRASBURG	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
ISLE LAMOTTE	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
JAMAICA	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
JAY	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
JERICO	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
JOHNSON	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
KILLINGTON	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
KIRBY	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
LANDGROVE	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
LEICESTER	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
LEMINGTON	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
LINCOLN	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
LONDONDERRY	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
LOWELL	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
LUDLOW	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
LUNENBURG	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$

PRICE SCHEDULE  
TAB-A  
-CANS AND TOTES-

	***** RUBBISH / TRASH *****													***** RECYCLABLES *****													FOOD SCRAP	
	64 Gal	96 Gal	1-YD	2-YD	3-YD	4-YD	6-YD	8-YD	10-YD	12-YD	20-YD	25-YD	30-YD	64 Gal	96 Gal	1-YD	2-YD	3-YD	4-YD	6-YD	8-YD	10-YD	12-YD	20-YD	25-YD	30-YD	Per Gallon	Per Cubic Yard
LYNDON	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
MAIDSTONE	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
MANCHESTER	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
MARLBORO	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
MARSHFIELD	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
MENDON	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
MIDDLEBURY	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
MIDDLESEX	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
MIDDLETOWN SPRINGS	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
MILTON	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
MONKTON	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
MONTGOMERY	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
MONTPELIER	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
MORETOWN	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
MORGAN	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
MORRISTOWN	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
MOUNT HOLLY	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
MOUNT TABOR	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
NEW HAVEN	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
NEWARK	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
NEWBURY	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
NEWFANE	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
NEWPORT CITY	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
NEWPORT TOWN	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
NORTH HERO	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
NORTHFIELD	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
NORTON	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
NORWICH	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
ORANGE	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
ORWELL	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
PANTON	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
PAWLET	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
PEACHAM	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
PERU	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
PITTSFIELD	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
PITTSFORD	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
PLAINFIELD	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
PLYMOUTH	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
POMFRET	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
POULTNEY	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
POWNAL	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
PROCTOR	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
PUTNEY	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
RANDOLPH	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
READING	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
READSBORO	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
RICHFORD	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
RICHMOND	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
RIPTON	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
ROCHESTER	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
ROCKINGHAM	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
ROXBURY	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
ROYALTON	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
RUPERT	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
RUTLAND CITY	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
RUTLAND TOWN	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
RYEGATE	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
SAINT ALBANS CITY	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$

**-CANS AND TOTES-**

Page 4 of 8



PRICE SCHEDULE  
TAB-A  
-CANS AND TOTES-

	***** RUBBISH / TRASH *****													***** RECYCLABLES *****													FOOD SCRAP	
	64 Gal	96 Gal	1-YD	2-YD	3-YD	4-YD	6-YD	8-YD	10-YD	12-YD	20-YD	25-YD	30-YD	64 Gal	96 Gal	1-YD	2-YD	3-YD	4-YD	6-YD	8-YD	10-YD	12-YD	20-YD	25-YD	30-YD	Per Gallon	Per Cubic Yard
WESTON	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
WEYBRIDGE	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
WHEELOCK	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
WHITING	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
WHITINGHAM	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
WILLIAMSTOWN	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
WILLISTON	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
WILMINGTON	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
WINDHAM	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
WINDSOR	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
WINHALL	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
WINOOSKI	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
WOLCOTT	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
WOODBURY	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
WOODFORD	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
WOODSTOCK	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
WORCESTER	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$

WITH WEATHER PROOF COVERS			
12-YD	20-YD	25-YD	30-YD
\$	\$	\$	\$

WITH WEATHER PROOF COVERS			
12-YD	20-YD	25-YD	30-YD
\$	\$	\$	\$

COMPANY NAME: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

## PRICE SCHEDULE

TAB-B

-ROLL OFFS-

City	Location	Haul Charge		Disposal Rate		RECYCLABLES
		MSW	C&D	MSW	C&D	
Addison	Chimney Point Historic Site	\$	\$	\$	\$	\$
Albarg	Information Center	\$	\$	\$	\$	\$
Barre	Court House, 155 North Main St.	\$	\$	\$	\$	\$
Barre	McFarland Building, 5 Perry St.	\$	\$	\$	\$	\$
Bennington	324 Main Street	\$	\$	\$	\$	\$
Bennington	Bennington Battle Monument	\$	\$	\$	\$	\$
Bennington	State Office and Courthouse	\$	\$	\$	\$	\$
Bennington	Vermont Veterans Home, Veterans Dr.	\$	\$	\$	\$	\$
Berlin	Midstate Regional Library	\$	\$	\$	\$	\$
Bethel/Royalton	State Police	\$	\$	\$	\$	\$
Bradford	State Police, 1594 Waits River Rd	\$	\$	\$	\$	\$
Bradford	I-91 North Information Center	\$	\$	\$	\$	\$
Brattleboro	Brattleboro Court House	\$	\$	\$	\$	\$
Brattleboro	State Police Barracks W	\$	\$	\$	\$	\$
Brattleboro	State Office Bldg.	\$	\$	\$	\$	\$
Burlington	Costello Courthouse, 32 Cherry St.	\$	\$	\$	\$	\$
Burlington	Health Lab, 195 Colchester Ave.	\$	\$	\$	\$	\$
Burlington	John Zampieri Bldg, 108 Cherry St.	\$	\$	\$	\$	\$
Burlington	Probation & Parole, 50 Cherry St.	\$	\$	\$	\$	\$
Colchester	State Police, Bldg 1705-1710, Ft. Ethan Allen	\$	\$	\$	\$	\$
Derby	State Police, 35 Crawford Rd	\$	\$	\$	\$	\$
Derby Line	I-91 South Information Center	\$	\$	\$	\$	\$
Fair Haven	Route 4 Information Center	\$	\$	\$	\$	\$
Georgia	I-89 North Information Center	\$	\$	\$	\$	\$
Georgia	I-89 South Information Center	\$	\$	\$	\$	\$
Guilford	Guilford Welcome Ctr. I-91	\$	\$	\$	\$	\$
Lyndonville	I-91 South Lyndonville Information Center	\$	\$	\$	\$	\$
Middlebury	Middlebury Courthouse	\$	\$	\$	\$	\$
New Haven	State Police, 2490 Ethan Allen Highway	\$	\$	\$	\$	\$
Newport	State Court House	\$	\$	\$	\$	\$
Newport	Emory Hubbard State Office Building, 81 Main St.	\$	\$	\$	\$	\$
Newport	N. State Correctional Facility, 2559 Glen Road	\$	\$	\$	\$	\$
Orwell	Mt. Independence Historic Site	\$	\$	\$	\$	\$
Pittsford	Police Academy, 317 Academy Rd	\$	\$	\$	\$	\$
Pittsford	Police Academy, Firing Range, 317 Academy Rd	\$	\$	\$	\$	\$
Pittsford	Fire Academy Admin, 672 Academy Rd	\$	\$	\$	\$	\$
Plymouth	Calvin Coolidge Historic Site	\$	\$	\$	\$	\$
Randolph	I-89 South Rest Area	\$	\$	\$	\$	\$
Rockingham	State Police, Route 103	\$	\$	\$	\$	\$
Rutland	Parole Office, 9 Merchants Row	\$	\$	\$	\$	\$
Rutland	Parking Deck, 102 West St.	\$	\$	\$	\$	\$
Rutland	Marbel Valley Regional Correctional Facility	\$	\$	\$	\$	\$
Rutland	Motor Vehicles	\$	\$	\$	\$	\$
Rutland	Rutland State Police	\$	\$	\$	\$	\$
Sharon	I-89 North Rest Area	\$	\$	\$	\$	\$
Springfield	Office Building, 100 Mineral St.	\$	\$	\$	\$	\$
Springfield	Southern State Correctional Facility	\$	\$	\$	\$	\$
St. Albans	Parole & Unemployment, 20 Houghton St.	\$	\$	\$	\$	\$
St. Albans	Franklin County Courthouse, 36 Lake St.	\$	\$	\$	\$	\$
St. Albans	State Police, 140 Fisher Pond Road	\$	\$	\$	\$	\$
St. Johnsbury	Caledonia Community Work Camp	\$	\$	\$	\$	\$
St. Johnsbury	Caledonia Courthouse	\$	\$	\$	\$	\$
St. Johnsbury	North East Regional Correctional Facility	\$	\$	\$	\$	\$
St. Johnsbury	State Police, 1068 US RT-5	\$	\$	\$	\$	\$
St. Johnsbury	Library, 23 Tilton Rd	\$	\$	\$	\$	\$
Waitsfield	Old Northern Power Bldg, 186 Mad River Park	\$	\$	\$	\$	\$
White River Jct.	District Courthouse, Railroad Row	\$	\$	\$	\$	\$
Williston	I-89 North Information Center	\$	\$	\$	\$	\$
Williston	I-89 South Information Center	\$	\$	\$	\$	\$
Williston	State Police	\$	\$	\$	\$	\$
Windsor	Southeast Regional Correctional Facility	\$	\$	\$	\$	\$

ADDITIONAL COST FOR COVERS UP TO 15 YD CONTAINERS: \$

ADDITIONAL COST FOR COVERS FOR 30 YD CONTAINERS: \$

COMPANY NAME: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

## PRICE SCHEDULE

TAB-C

-COMPACTORS-

LOCATION / COUNTY	SIZE CONTAINER	PRICE TO HAUL	PRICE PER TON	MONTHLY RENTAL
	# YARD			
Bennington County		\$	\$	\$
Rutland County		\$	\$	\$
Orange County		\$	\$	\$
Orange County		\$	\$	\$
Orange County		\$	\$	\$
Windsor County / Hartford District		\$	\$	\$
Windsor County / GUVSWM District		\$	\$	\$
Windsor County / Windham District		\$	\$	\$
Addison County		\$	\$	\$
Caledonia County		\$	\$	\$
Chittenden County		\$	\$	\$
Franklin County		\$	\$	\$
Grand Isle County		\$	\$	\$
Lamoille County		\$	\$	\$
Orleans County		\$	\$	\$
Washington County		\$	\$	\$

COMPANY NAME: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

PRICE SCHEDULE  
TAB-D  
-MILITARY-

BULK RECYCLING			COST	
Facility	Recycle Container Size (Yds) or (Gal)/ Freq	Description of service required:	PER HAUL	PER TON
Camp Johnson, Colchester, VT	1 x 15 yd roll off	Waste Tires- (estimate 1-2 loads yr) to be recycled	\$	\$
Camp Johnson, Colchester, VT	1 x 40 yd roll off	Commingled Recycling - (estimate 6-8 times yr)	\$	\$
Camp Johnson, Colchester, VT	1 x 30 yd roll off	Cardboard Only * (estimate 15-18 times yr)	\$	\$
Camp Johnson, Colchester, VT	1 x 40 yd roll off	C&D Waste Recycling ** (estimate 12-18 times yr)	\$	\$
Camp Johnson, Colchester, VT	1 x 40 yd roll off	Clean Wood Only *** (estimate 2-3 times yr)	\$	\$
Camp Ethan Allen Training Site (CEATS)- Jericho, VT	1 x 15 yd roll off	Commingled Recycling (estimate 3-5 times yr)	\$	\$
Camp Ethan Allen Training Site (CEATS)- Jericho, VT	1x 30 yd roll off	Cardboard Only * (estimate 6-8 times yr)	\$	\$
Camp Ethan Allen Training Site (CEATS)- Jericho, VT	1x 30 yd roll off	C&D Waste Recycling ** (estimate 12-14 times yr)	\$	\$
VTANG, South Burlington, VT	1 x 40 yd roll off	C&D Waste Recycling ** (estimate 12-18 times yr)	\$	\$

NOTE. Need to offer recycling of all listed recyclables.

Listed recyclables including:

- Aluminum and steel cans
- Aluminum foil and aluminum pie pans
- Glass bottles and jars from foods and beverages
- Plastics #1 and #2 (PET and HDPE resin types)
- Corrugated cardboard
- White and mixed paper
- Newspaper, magazines, catalogues, paper mail, and envelopes
- Box board

Monthly Recycling Reports are required indicating quantity and type of material recycled to include C&D waste

\*\* C&D Waste Recycling must conform, at a minimum, to 50% certified recycling

**NOTE: A single vendor may be selected for all BULK RECYCLING locations in order to standardize data reporting**

<i>Bulk Containers at Camp Johnson (Except the 15-yard rolloff for tires and the 30 yd cardboard rolloff) are owned by VT Army National Guard, Service to be performed as on-call basis as dump &amp; return. Dumpsters at CEATS are to be provided by contractor at no additional fee</i>			
* Cardboard Recycling- Haul Fee Only- VT ARNG to be credited per ton for recycling (vendor to provide index used and rate paid as percentage of index) adjusted every six months.			
** C&D Waste must be taken to a recycling facility before final disposal			
*** Waste Clean Wood- Haul Fee Only- Transported to McNeil Station			

		Loc:	Cost
<b>1) Transfer station disposal (estimate 250 tons year)</b>		Redmond Rd	\$
<b>2) Utilization of vendor's rear load packer w/ driver to service the following locations (on-call basis per hour)</b>			
<b>in the event of failure of customer owned trash hauling equipment</b>			
Army Aviation Support Facility (AASF)- South Burlington, VT	2 x 8 yd x weekly	On-Call. By the Hour.	\$
Camp Johnson, Colchester, VT	11 x 4-8 yd x weekly	On-Call. By the Hour.	\$
Camp Ethan Allen Training Site (CEATS)- Jericho, VT	17 x 6 yd x weekly	On-Call. By the Hour.	\$
VT Air National Guard 30 Falcon Street South Burlington, VT 05403	13x 8 yd x weekly	On-Call. By the Hour.	\$
Williston Armory 7846 Williston Rd Williston, VT 05495-0067	1x8 yd weekly	On-Call. By the Hour.	\$
Winooski Armory 255 Lafountain Street Winooski, VT 05404-1599	1x8 yd weekly	On-Call. By the Hour.	\$

COMPANY NAME: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

ATTACHMENT 7.8  
SERVICE LOCATIONS

City	Location	QTY	Can Size	SERVICE LEVEL	SERVICE CATEGORY		
				Frequency	MSW / TRASH	OCC / RECYCLE	COMPOST
Addison	Chimney Point Historic Site	1	96 GAL	1xW			-
Alburt	Information Center	1	4 YARD	1XW			-
Alburt	Information Center	1	4 YARD	Bi-Weekly in Winter			-
Ascutney	Ascutney Garage	1	3 YARD	1xM		-	-
Barre	Court House, 155 North Main St.	1	4 YARD	1xW		-	-
Barre	McFarland Building, 5 Perry St.	1	4 YARD	1xW		-	-
Bennington	Armory, 100 Franklin Lane	1	4 YARD	1XW			-
Bennington	Armory, 100 Franklin Lane (currently 2 - 90 gal carts)	1	2 YARD	1XM	-		-
Bennington	324 Main Street	1	4 YARD	3XW			-
Bennington	324 Main Street	1	2 YARD	1XW			-
Bennington	Bennington Battle Monument	4	64 GAL	1XW		-	-
Bennington	Bennington Battle Monument	1	64 GAL	1XW	-		-
Bennington	Bennington Welcome Center	2	4 YARD	1XW		-	-
Bennington	Bennington Welcome Center	1	64 GAL	1XW	-		-
Bennington	State Office and Courthouse	1	8 YARD	1XW			-
Bennington	State Office and Courthouse	1	4 YARD	1XW			-
Bennington	State Office and Courthouse	1	6 YARD	3XW			-
Bennington	Vermont Veterans Home, Veterans Dr.	1	6 YARD	3XW			-
Bennington	Vermont Veterans Home, Veterans Dr.	1	4 YARD	1XW			-
Bennington	VT Fish & Wildlife, 110 Hatchery Road, South Stream Road	1	3 YARD	1xW		-	-
Berlin	Berlin Armory, 363 Fisher Rd.	1	6 YARD	2xM		-	-
Berlin	Berlin Armory, 363 Fisher Rd.	1	4 YARD	2xM	-		-
Berlin	186 Industrial Lane	1	8 YARD	2xM		-	-
Berlin	186 Industrial Lane	1	3 YARD	2xM	-		-
Berlin	Midstate Regional Library	1	2 YARD	1xW		-	-
Berlin	Midstate Regional Library	2	64 GAL	1xW	-		-
Berlin	Berlin Hospital, 350 Fisher Road	1	8 YARD	3xW		-	-
Bethel/Royalton	State Police	1	6 YARD	1xW			-
Bethel/Royalton	State Police	3	96 GAL	1xW			-
Bradford	State Police, 1594 Waits River Rd	1	3 YARD	1xW			-
Bradford	I-91 North Information Center	1	6 YARD	1xW			-
Bradford	I-91 North Information Center	1	6 YARD	Bi-Weekly in Winter			-
Bradford	57 Fairground Road	1	8 YARD	1xW		-	-
Bradford	Bradford Armory, 99 Fairground Rd	1	2 YARD	1xW		-	-
Bradford	Bradford Armory, 99 Fairground Rd	1	2 YARD	2xM	-		-
Brandon	47 Robert Wood Drive	1	BAGS	1xW		-	-
Brattleboro	Brattleboro Court House	1	3 YARD	1XW			-
Brattleboro	Brattleboro Court House	2	96 GAL	1XW	-		-
Brattleboro	State Office Bldg.	1	3 YARD	2XW			-
Brattleboro	State Office Bldg.	2	96 GAL	1XW	-		-
Brattleboro	State Office Bldg.	3	64 GAL	1XW	-		-
Brattleboro	State Police Barracks W	1	3 YARD	1XW			-
Brattleboro	State Police Barracks W	1	64 GAL	1XW	-		-
Burlington	John Zampieri Bldg, 108 Cherry St.	1	6 YARD	2xW			-
Burlington	Costello Courthouse, 32 Cherry St.	1	2 YARD	3xW		-	-
Burlington	Health Lab, 195 Colchester Ave.	1	2 YARD	2xW		-	-
Burlington	63 Pearl St	1	4 YARD	1xW		-	-
Burlington	Probation & Parole, 50 Cherry St.	1	3 YARD	2xW		-	-
Burlington	Chittenden Regional Correctional Facility	1	10 YARD	1xW		-	-
Cambridge	8409 VT. RT. 15	1	4 YARD	1xW		-	-
Castleton	143 Route 30 South	1	2 YARD	1xW		-	-
Chester	165 Elm St.	1	3 YARD	1xM		-	-
Clarendon	1628 Route 7B	1	2 YARD	1xW		-	-
Colchester	Camp Johnson * frequency subject to change	1	6 YARD	2xM	-		-
Colchester	Camp Johnson	1	64 GAL	2xM	-	-	-
Colchester	State Police, Bldg 1705-1710, Ft Ethan Allen	1	3 YARD	1xW		-	-
Colchester	Colchester Garage Fort Ethan Allen, 5 Barnes Avenue	1	6 YARD	1xW		-	-
Colchester	Colchester Garage Fort Ethan Allen, 5 Barnes Avenue	1	96 GAL	1xW	-		-
Colchester	Chimney Corner Garage 400 US Route 7	1	6 YARD	1xW		-	-
Colchester	Colchester, 5 Barnes Avenue, Traffic Shop	1	3 YARD	1xW		-	-
Derby	State Police, 35 Crawford Rd	1	6 YARD	1xW		-	-
Derby	State Garage, 4611 US 5, Newport, VT05855	1	6 YARD	1xW		-	-
Derby Line	I-91 South Information Center	1	6 YARD	1xW		-	-
Dummerston	870 US RT. 5	1	2 yard	1xM	-		-
Dummerston	870 US RT. 5	1	4 yard	1xM		-	-
East Dorset	18 Village St.	1	4 YARD	1xW		-	-
Eden	756 Belvidere RD.	1	3 YARD	1xW		-	-
Enosburg	275 Elm ST. VT. 105	1	4 YARD	1xW		-	-
Enosburg	Enosburg Falls, 134 Pearl Street	1	2 YARD	2xM		-	-
Enosburg	Enosburg Falls, 134 Pearl Street	1	2 YARD	2xM	-		-
Fair Haven	Route 4 Information Center	1	6 YARD	1XW		-	-
Fair Haven	Route 4 Information Center	2	64 GAL	1XW			-
Fair Haven	FMS #2 Fair Haven, 792 Airport Road	1	2 YARD	1xW		-	-
Fair Haven	FMS #2 Fair Haven, 792 Airport Road	1	2 YARD	1xM	-		-
Georgia	380 Ballard RD	1	4 YARD	1xW		-	-
Georgia	I-89 North Information Center	1	3 YARD	1xW		-	-
Georgia	I-89 North Information Center	1	3 YARD	Bi-Weekly in Winter		-	-
Georgia	I-89 South Information Center	1	3 YARD	1xW		-	-
Georgia	I-89 South Information Center	1	3 YARD	Bi-Weekly in Winter		-	-
Guilford	Guilford Welcome Ctr. I-91	1	6 YARD	2XW		-	-
Guilford	Guilford Welcome Ctr. I-91	1	6 YARD	1XW in Winter		-	-
Hartford	I-91 South Information Center	1	8 YARD	1xW		-	-
Highgate	444 Airport RD.	1	3 YARD	1xW		-	-
Jericho	Camp Ethan Allen Training Site (CEATS)	1	6 YARD	* 1xM	-		-
Jericho	Camp Ethan Allen Training Site (CEATS)	2	6 YARD	* 2XM	-		-
Jericho	Camp Ethan Allen Training Site (CEATS) at Cram Dining	1	64 GAL	2xM	-	-	-
Londonderry	Londonderry Garage, 158 Derry Woods Rd.	1	4 YARD	1xM		-	-
Ludlow	91 Route 100 North	1	2 YARD	1xW		-	-
Lyndonville	I-91 South Lyndonville Information Center	1	6 YARD	1xW		-	-
Lyndonville	1630 Gilman Road	1	4 YARD	1xW		-	-
Lyndonville	Lyndonville Armory, 73 High Street	1	4 YARD	1xW		-	-
Lyndonville	Lyndonville Armory, 73 High Street	1	2 YARD	1xM	-		-
Lyndonville	FMS #5 Lyndonville, Hill Street	1	2 YARD	1xW		-	-
Lyndonville	FMS #5 Lyndonville, Hill Street	1	2 YARD	1xM	-		-
Marlboro	4952 RT. 9	1	4 YARD	1XW		-	-
Mendon	84 US Route 4, Mendon, Vermont 05701	1	2 YARD	1xW		-	-
Mendon	VTrans D-III/SW Region Construction Office, 61 Valley View	1	2 YARD	1xW		-	-
Mendon	VTrans D-III/SW Region Construction Office, 61 Valley View	1	2 YARD	1xW	-		-
Mendon	Mendon Traffic Shop	1	2 YARD	1xW		-	-
Middlebury	Middlebury Courthouse	1	2 YARD	1xW			-
Middlebury	Middlebury Courthouse	2	96 GAL	1xW			-

ATTACHMENT 7.8  
SERVICE LOCATIONS

City	Location	QTY	Can Size	SERVICE LEVEL	SERVICE CATEGORY		
				Frequency	MSW / TRASH	OCC / RECYCLE	COMPOST
Middlebury	Middlebury Garage, 341 Creek Road	1	6 YARD	as needed	-	-	-
Middlesex	Middlesex Garage 1170 US Route 2	1	6 YARD	1xW	-	-	-
Middlesex	Middlesex Garage 1170 US Route 2	1	3 YARD	1xW	-	-	-
Montpelier	5 Green Mountain Drive	3	8 YARD	3xW	-	-	-
Morrisville	643 Brooklyn St.	1	4 YARD	1xW	-	-	-
Morrisville	Morrisville Armory, 45 Farr Ave. □	1	3 YARD	1xW	-	-	-
Morrisville	Morrisville Armory, 45 Farr Ave. □	1	2 YARD	2xM	-	-	-
New Haven	State Police, 2490 Ethan Allen Highway	2	64 GAL	1xW	-	-	-
New Haven	New Haven Garage, 490 Main Street (VT 17)	1	6 YARD	as needed	-	-	-
Newbury	1992 US Route 302	1	2 YARD	1xW	-	-	-
Newport	State Court House	1	4 YARD	1xW	-	-	-
Newport	81 Main St.	3	2 YARD	1xW	-	-	-
Newport	Emory Hubbard State Office Building, 81 Main St.	3	2 YARD	2xW	-	-	-
Newport	Emory Hubbard State Office Building, 81 Main St.	2	1 YARD	1xW	-	-	-
Newport	N. State Correctional Facility (Print/Sign Shop), 2559 Glen Road	1	8 YARD	1xW	-	-	-
Newport	N. State Correctional Facility (Print/Sign Shop), 2559 Glen Road	1	6 YARD	2xM	-	-	-
Newport	N. State Correctional Facility (Furniture Shop), 2559 Glen Road	1	8 YARD	1xW	-	-	-
Newport	N. State Correctional Facility / kitchen	2	10 YARD	3xW	-	-	-
Newport	N. State Correctional Facility / kitchen	1	6 YARD	2xM	-	-	-
Newport	N. State Correctional Facility / out front	1	2 YARD	3xW	-	-	-
Newport	N. State Correctional Facility / out front office	2	96 GAL	2xM	-	-	-
Newport	Newport Armory, 540 Union Street	1	4 YARD	1xW	-	-	-
Newport	Newport Armory, 540 Union Street	1	2 YARD	1xM	-	-	-
Newport	Hebard Building, Parking Garage	1	1 YARD	1xW	-	-	-
Newport	Orleans Courthouse, 217 Main St.	1	96 GAL	1xW	-	-	-
North Hero	185 Station Rd.	1	3 YARD	1xW	-	-	-
North Montpelier	1992 US Route 214	1	4 YARD	1xW	-	-	-
Northfield	Norwich University, 161 University Drive:□	1	6 YARD	1xW	-	-	-
Northfield	Norwich University, 161 University Drive:□	1	3 YARD	1xW	-	-	-
Orwell	Mt. Independence Historic Site	1	64 GAL	1xW	-	-	-
Orwell	Mt. Independence Historic Site	1	96 GAL	1xW	-	-	-
Pittsford	Police Academy, 317 Academy Rd	2	6 YARD	1xW	-	-	-
Pittsford	Police Academy, 317 Academy Rd	1	4 YARD	1xW	-	-	-
Pittsford	Police Academy, 317 Academy Rd	6	96 GAL	1xW	-	-	-
Pittsford	Police Academy, Firing Range, 317 Academy Rd	1	2 YARD	1xW	-	-	-
Pittsford	Fire Academy Admin, 672 Academy Rd	1	4 YARD	1xW	-	-	-
Pittsford	Fire Academy Admin, 672 Academy Rd	1	2 YARD	1xW	-	-	-
Plymouth	Calvin Coolidge Historic Site	1	6 YARD	1xW	-	-	-
Plymouth	Calvin Coolidge Historic Site	1	4 YARD	Bi-Weekly in Winter	-	-	-
Plymouth	Calvin Coolidge Historic Site	1	2 YARD	Bi-Weekly in Winter	-	-	-
Randolph	I-89 South Rest Area	1	8 YARD	1xW	-	-	-
Randolph	100 Bettis Road	2	2 YARD	2xM	-	-	-
Readsboro	1100 VT. RT. 100	1	4 YARD	1xW	-	-	-
Rockingham	State Police, Route 103	1	4 YARD	1xW	-	-	-
Rockingham	State Police, Route 103	1	8 YARD	1xW	-	-	-
Rockingham	991 VT. 103 Bellows Falls, VT 05101 Rockingham Garage	1	4 YARD	1xM	-	-	-
Royalton	1953 VT Route 107	2	2 YARD	2xM	-	-	-
Rutland	Parole Office, 9 Merchants Row	1	6 YARD	2xW	-	-	-
Rutland	Parole Office, 9 Merchants Row	1	2 YARD	1xW	-	-	-
Rutland	Parole Office, 9 Merchants Row	4	96 GAL	1xW	-	-	-
Rutland	Parking Deck, 102 West St.	1	6 YARD	1xW	-	-	-
Rutland	Motor Vehicles	1	4 YARD	1xW	-	-	-
Rutland	Motor Vehicles	1	2 YARD	1xW	-	-	-
Rutland	Rutland State Police	1	4 YARD	3xW	-	-	-
Rutland	Rutland State Police	1	2 YARD	3xW	-	-	-
Rutland	Marbel Valley Regional Correctional Facility	1	10 YARD	2xW	-	-	-
Rutland	Marbel Valley Regional Correctional Facility	1	8 YARD	2xW	-	-	-
Sharon	I-89 North Rest Area	1	3 YARD	1xW	-	-	-
Sharon	I-89 North Rest Area	1	4 YARD	1xW	-	-	-
Sharon	I-89 North Rest Area	1	2 YARD	1xW	-	-	-
So. Burlington	AASF/Readiness Center, 141 Shamrock Rd□	1	8 YARD	2xM	-	-	-
So. Burlington	AASF/Readiness Center, Lower Level of Complex, 141 Shamrock Rd□	1	4 YARD	2xM	-	-	-
So. Burlington	VTANG/30 Falcon Street "Single Stream Recycling"	5	8 YARD	1xW	-	-	-
Springfield	Southern State Correctional Facility	3	10 YARD	1xW	-	-	-
Springfield	Southern State Correctional Facility	1	6 YARD	1xW	-	-	-
Springfield	Southern State Correctional Facility	1	8 YARD	1xW	-	-	-
Springfield	Southern State Correctional Facility	1	4 YARD	1xW	-	-	-
Springfield	Office Building, 100 Mineral St.	1	8 YARD	1xW	-	-	-
Springfield	Office Building, 100 Mineral St.	1	6 YARD	2xW	-	-	-
Springfield	Office Building, 100 Mineral St. (White Paper)	13	96 GAL	1xW	-	-	-
St. Albans	Northwest Correctional Facility	1	4 YARD	3xW	-	-	-
St. Albans	Northwest Correctional Facility	1	4 YARD	3xW	-	-	-
St. Albans	Northwest Correctional Facility	4	6 YARD	3xW	-	-	-
St. Albans	Northwest Correctional Facility / Rear of VCI Bldg.	1	2 YARD	1xW	-	-	-
St. Albans	Northwest Correctional Facility	1	8 YARD	3xW	-	-	-
St. Albans	Northwest Correctional Facility	10	64 GAL	1xW	-	-	-
St. Albans	St. Albans Armory, 18 Fairfield Street:□	1	3 YARD	1xW	-	-	-
St. Albans	St. Albans Armory, 18 Fairfield Street:□	1	3 YARD	2xM	-	-	-
St. Albans	FMS #6 St. Albans, 666 Lower Newton Road:□	1	2 YARD	1xW	-	-	-
St. Albans	Parole & Unemployment, 20 Houghton St.	1	8 YARD	1xW	-	-	-
St. Albans	Parole & Unemployment, 20 Houghton St.	1	4 YARD	1xW	-	-	-
St. Albans	Franklin County Courthouse, 36 Lake St.	1	2 YARD	1xW	-	-	-
St. Albans	State Police, 140 Fisher Pond Rd	1	6 YARD	1xW	-	-	-
St. Albans	State Police, 140 Fisher Pond Rd	3	64 GAL	1xW	-	-	-
St. Albans	680 Lower Newton RD	1	6 YARD	1xW	-	-	-
St. Johnsbury	1098 US Route 5	1	8 YARD	1xW	-	-	-
St. Johnsbury	Caledonia Community Work Camp	1	4 YARD	1xW	-	-	-
St. Johnsbury	Caledonia Courthouse	1	6 YARD	1xW	-	-	-
St. Johnsbury	Caledonia Courthouse	5	64 GAL	1xBi-W	-	-	-
St. Johnsbury	North East Regional Correctional Facility	1	6 YARD	3xW	-	-	-
St. Johnsbury	State Police, 1068 US RT-5	1	6 YARD	1xW	-	-	-
St. Johnsbury	State Police, 1068 US RT-5	2	64 GAL	1xBi-W	-	-	-
St. Johnsbury	Library, 23 Tilton Rd	1	6 YARD	1xW	-	-	-
St. Johnsbury	Library, 23 Tilton Rd	1	64 GAL	1xBi-W	-	-	-
St. Johnsbury	Caledonia Community Work Camp (CCWC), 1270 US Rt 5	6	48 GAL	1xW	-	-	-
St. Johnsbury	Northeast Regional Correction Facility (NERCF), 1270 US Rt 5	7	48 GAL	1xW	-	-	-
Swanton	Swanton Armory, 13 Ferris Street:□	1	2 YARD	1xW	-	-	-
Swanton	Swanton Armory, 13 Ferris Street:□	1	2 YARD	1xM	-	-	-
Thetford	133 Route 113	1	12 YARD	as needed	-	-	-
Vergennes	Vergennes Armory, 37 Monkton Rd:□	1	2 YARD	1xW	-	-	-
Vergennes	Vergennes Armory, 37 Monkton Rd:□	1	64 GAL	1xW	-	-	-

ATTACHMENT 7.8  
SERVICE LOCATIONS

City	Location	QTY	Can Size	SERVICE LEVEL	SERVICE CATEGORY		
				Frequency	MSW / TRASH	OCC / RECYCLE	COMPOST
Waitsfield	Old Northern Power Bldg, 186 Mad River Park	1	4 YARD	1xW	-	-	-
Waterbury	103 South Main St.	1	8 YARD	1xW	-	-	-
Waterbury	Waterbury Armory, 86 Armory Drive	1	2 YARD	2xM	-	-	-
Waterbury	Waterbury Armory, 86 Armory Drive	1	2 YARD	2xM	-	-	-
Waterford	I-93 North Waterford Information Center	1	6 YARD	1xW	-	-	-
Westminster	Westminster Armory, 23 Armory Lane	1	4 YARD	1xW	-	-	-
Westminster	Westminster Armory, 23 Armory Lane 2 - 65 gal recycle totes	1	2 YARD	1xM	-	-	-
Westminster	FMS #4 Westminster, Sand Hill Road	1	2 YARD	1xW	-	-	-
Westminster	FMS #4 Westminster, Sand Hill Road (cardboard only)	1	2 YARD	1xM	-	-	-
White River	221 Beswick Drive	1	12 YARD	as needed	-	-	-
White River	226 Beswick Drive	1	4 YARD	1xM	-	-	-
White River Jct.	District Courthouse, Railroad Row	1	4 YARD	1xW	-	-	-
White River Jct.	District Courthouse, Railroad Row	1	96 GAL	1xW	-	-	-
Williamstown	3976 VT. RT.64	1	4 YARD	1xM	-	-	-
Williston	I-89 North Information Center	2	4 YARD	1xW	-	-	-
Williston	I-89 North Information Center	1	96 GAL	1xW	-	-	-
Williston	I-89 South Information Center	2	4 YARD	1xW	-	-	-
Williston	I-89 South Information Center	1	96 GAL	1xW	-	-	-
Williston	State Police	1	3 YARD	1xW	-	-	-
Williston	Williston Armory, 7846 Williston Rd	1	2 YARD	2xM	-	-	-
Wilmington	23 Haystack RD.	1	4 Yard	1xW	-	-	-
Windsor	Southeast Regional Correctional Facility	2	6 YARD	1xW	-	-	-
Windsor	Southeast Regional Correctional Facility	1	12 YARD	On Call	-	-	-
Windsor	Southeast Regional Correctional Facility	1	10 YARD	1xBi-W	-	-	-
Windsor	1640 US Route 5 N, Reading, VT 05062	1	12 YARD	as needed	-	-	-

- equals No Service





# Universal Recycling Law

## TIMELINE

**JULY 1  
2014**

- » Transfer stations/Drop-off Facilities must accept residential recyclables at no separate charge
- » Food scrap generators of 104 tons/year (2 tons/week) must divert material to any certified facility within 20 miles

**JULY 1  
2015**

- » Statewide unit based pricing takes effect, requiring residential trash charges be based on volume or weight
- » Recyclables are banned from the landfill
- » Transfer stations/Drop-off Facilities must accept leaf and yard debris
- » Haulers must offer residential recycling collection at no separate charge
- » Public buildings must provide recycling containers alongside all trash containers in public spaces (exception for restrooms)
- » Food scrap generators of 52 tons/year (1 ton/week) must divert material to any certified facility within 20 miles

**JULY 1  
2016**

- » Leaf, yard, and clean wood debris are banned from the landfill
- » Haulers must offer leaf and yard debris collection
- » Food scrap generators of 26 tons/year (1/2 ton/week) must divert material to any certified facility within 20 miles

**JULY 1  
2017**

- » Transfer stations/Drop-off Facilities must accept food scraps
- » Haulers must offer food scrap collection
- » Food scrap generators of 18 tons/year (1/3 ton/week) must divert material to any certified facility within 20 miles

**JULY 1  
2020**

- » Food scraps are banned from the landfill



» For more information, visit [www.recycle.vt.gov](http://www.recycle.vt.gov)