

STATE OF OHIO

Department of Administrative Services
General Services Division
State Printing & Mail Services

MINORITY SET-ASIDE BID IN ACCORDANCE WITH ORC CH.125.08.1

NO SUBCONTRACTING OF PRESSWORK ALLOWED.

INVITATION TO BID FOR: MOP 0001 3/16 Motorcycle Manual - English, 80 page booklet plus covers. Covers print on 80# white gloss coated cover, text as 35# white newsprint brightness 70, saddle stitch, finish size 5.5" x 8.5"

BID NUMBER: 6P1080

BID NOTICE DATE: March 24, 2016

OPENING DATE: March 29, 2016 (BIDS CAN ONLY BE SUBMITTED ONLINE, VISIT <http://apps.das.ohio.gov/AQS/vwopenjobs.aspx>, FOR INSTRUCTIONS).

INSTRUCTIONS, TERMS AND CONDITIONS FOR BIDDING, STANDARD CONTRACT TERMS AND CONDITIONS, SUPPLEMENTAL CONTRACT TERMS AND CONDITIONS AND ADDITIONAL SPECIFICATIONS Revised 10/2013, are a part of this Invitation to Bid. All prior versions of Instructions to Bidders, Contract Terms and Conditions are null and void.

Any questions or clarifications regarding this Invitation to Bid (ITB) should be directed to State Printing & Mail Services at (614)-466-0389 or e-mail: Lynn.Allen@das.ohio.gov.

SPECIFICATIONS AND PRICING

1. **DESCRIPTION:** The purpose of this Invitation to Bid (ITB) is to obtain a contractor to provide MOP 0001 3/16 Motorcycle Manual - English for use by the Ohio Department of Public Safety.
2. **EXACT QUANTITY: 80,800 (808 CARTONS @ 100 PER CARTON).**
3. **LOT PRICE AWARD:** There will be one (1) low lot total award made to the lowest responsive and responsible bidder meeting all bid specifications and requirements listed herein. Any award made pursuant to this Invitation to Bid shall be placed with the lowest responsive and responsible bidder having proper facilities to insure prompt performance of the work. Bidder shall not insert a unit cost more than 3 digits after the decimal point. Digit(s) beyond 3, after the decimal point shall be dropped by DAS and not used in evaluation and any subsequent award.
4. **SPECIFICATIONS:** Booklet, 80p plus cover, black ink, text as 35# white newsprint brightness 70.
 - A. **SIZE:** 5.5" X 8.5" (No undersizing)
 - B. **STOCK:** Cover shall be 80# White gloss coated cover, 1 sided, back cover prints on outside, #2 recycled or virgin, whichever is most cost effective. Text: shall be 35# White newsprint brightness 70.
 - C. **PRESSWORK:** Cover shall print one side with no bleeds back cover prints on outside, heavy coverage and aqueous coating. Text shall print head to head, no bleeds
 - D. **INK:** Black
 - E. **BINDERY:** Shall fold, collate in page order, saddle stitch on the long edge, three side trim to size.

F. FINISHED TRIM SIZE: 5.5" x 8.5"

G. TYPESETTING: Set and strip in Cost Box info in 6 pt font.

H. SUPPLIED TO VENDOR: **A PDF will be furnished to the selected vendor.**

I. SAMPLES: A sample may be viewed at DAS, State Printing. Contact Lynn Allen at 614-466-0389 for an appointment.

J. PROOF: A Black White laser to size, in page order and carton and/or package label proofs shall be sent to Ohio Department of Public Safety, Printing & Mail Services ATTN: Megan Olger

- If delivered or sent via Express Mail, send to 1970 W. Broad St., Columbus, OH 43223-1102
or
- If sending via U.S. Postal Service, send to PO Box 182081, Columbus, OH 43218-2081

K. PACKAGING: 100/carton

L. REQUIRED CARTON LABELS: MOP 0001 3/16 Motorcycle Manual - English 31722 **and quantity in carton. All cartons must contain equal quantity with the exception of last carton.**

PACKING SLIP: With delivery, provide a delivery receipt which shall include the following information: Name of ordering agency, DAS job number, ODPS order number **31722**, quantity ordered, quantity shipped, requested delivery date, actual date of delivery, title of material, and change order(s), if applicable.

PALLET SPECIFICATIONS: The cartons shall be securely fastened to four-way (40 inches by 48 inches) pallets, by using shrink-wrap or stretch film. All loaded pallets shall be in cube form, so they are stackable. The loaded cartons shall not extend beyond the perimeter of the pallet. The maximum loaded pallet height **shall not exceed 56 inches as measured from the bottom of the pallet**. The maximum pallet load shall not exceed a maximum weight of 3,300 pounds.

5. DELIVERY: REQUESTED BY 5/12/16

SHIP TO: ODPS Alum Creek Facility, 1583 Alum Creek Dr., Columbus OH 43209
Attn: Receiving

6. INVOICE: DAS STATE PRINTING,
ATTN.: INVOICE PROCESSING,
4200 SURFACE ROAD,
COLUMBUS, OHIO 43228-1395.

ALL INVOICES MUST REFERENCE: JOB NUMBER 6P1080 with 2 samples & a delivery receipt.