



435 Stanley Avenue, Chambersburg, PA 17201
(717) 263-9281 (voice) (717) 261-3321 (fax)

May 8, 2026

TO: ALL BIDDERS ADDRESSED

The Chambersburg Area School District is hereby soliciting bids for the purchase of one (1) used **2024** or newer (Wheelchair) passenger school bus meeting or exceeding the attached specifications.

Sealed bids will be received in the office of the undersigned at 435 Stanley Avenue, Chambersburg, PA 17201-3628. Bids must be received no later than 1:00 PM on Wednesday, July 1, 2026, for the used school bus. Bids must be labeled on the outside of the envelope "School Bus Bid."

Specifications covering the chassis, bus body, and delivery are enclosed. Your bid must conform to these specifications, and any deviations from the specifications must be enumerated in your bid.

If you are handicapped and need any special assistance in order to attend the Bid Opening, the District will assist with reasonable accommodation. Please call 717-261-3303 during business hours and ask for Mrs. Bobbie Stine.

Best Regards,

Bobbie Stine
Director of Support Services

SPECIFICATIONS AND BID FORM FOR SCHOOL BUSES

- INVITATION TO BIDDER:** The Chambersburg Area School District, Chambersburg, Pennsylvania, invites dealers to submit bids on one (1) used 2024 or newer, (wheelchair) passenger school bus. With specifications and instructions set forth herein. Bids must be in a sealed envelope marked "SCHOOL BUS BIDS" and delivered to the Director of Support Services, Chambersburg Area School District, Bobbie Stine, 435 Stanley Ave, Chambersburg, PA 17201. Bid opening will occur on Wednesday, July 1, 2026 at 1:00 PM.
- QUANTITY:** Bids are requested for one (1) used 2024 or newer (wheelchair) passenger school bus, meeting or exceeding all specifications for TYPE A chassis and body, to conform fully with the standards, rules, and regulations listed in the SCHOOL BUS MINIMUM STANDARDS latest revision, as approved by the Commonwealth of Pennsylvania. It will also be the responsibility of the bidder to obtain and conform to the instruction of the Secretary of Revenue in matters of this type. It shall be the responsibility of the bidder to guarantee that the chassis and body submitted, meets fully or exceeds all said rules and specifications.
- RESERVATIONS:** The School Board reserves the right to reject any or all bids and to waive variations or nonconformity to the specifications where the basic quality of the product is not affected and where the said variation is beyond the control of the bidder. All such variations should be in writing and included when the bid is submitted. The District has the right to reject any or all bids as well as the right to award the bid based on the price and quality of the product as judged by the school board.
- As an element in determining the lowest bidder, the School Board reserves the right to consider the sufficiency of the equipment and the distance from the school to the bidder's facilities to render prompt, efficient, and convenient upkeep and repair service for the said buses. No bus will be accepted unless the front end has been aligned, wheels balanced, and checked for turning radius.
- PAYMENT:** Delivery must take place on or before October 1, 2026, to 850 Cider Press Road, Chambersburg, PA. 17202-8873. Invoices will be processed for payment after delivery is made.
- TAXES AND EXCEPTION CERTIFICATE:** Bid price shall not include taxes from which the school district is exempt. School District will execute any necessary exemption certificates desired by the contractors.
- LICENSE:** Unit(s) will be delivered with temporary registration and the application forwarded to Harrisburg for permanent registration.

48 PASSENGER CHASSIS
2024+ Y.O.M. MILEAGE NOT TO EXCEED 40,000 MILES

The minimum requirement includes:

- AXLES:** 10,000 lbs. Front
21,000 lbs. Rear
- BRAKE:** 4-Wheel Hydraulic Disc or Air Brakes
- COOLING:** Heavy Duty
- ELECTIRAL:** Standard
- ENGINE:** Gasoline Engine/Diesel Engine
- FUEL TANK:** 60+ Gallon Capacity
- GAUGES:** Tachometer - Hour Meter - Ammeter - Voltmeter - Fuel Gauge
- HOOD:** Tilted hood with helpers; NSBC grill
- MILEAGE:** **Used vehicle not to exceed 40,000 miles**
- SPRINGS:** 10,000 lbs. Front – 19.800 lbs. rear
- TIRES:** 6 Tires - 6 Rims

Size 11 Rx22.5
Tread depth to be a minimum of **11/32**

TRANSMISSION: Ford Transmission

BODY SPECIFICATIONS

BODY:	48-Passenger
INTERIOR HEIGHT:	74-78 Inches
FLOOR:	14 Gauge with 14 gauge floor sills on 9" centers
SAFETY EQUIPMENT:	First Aid Kit, 5# fire extinguisher, wrecking bar, triangle kit, body fluid clean up kit, seatbelt cutter
FLOOR COVERING:	Ribbed in aisle and smooth under the seat, smooth rubber over wheel pocket
SEATS:	39" D.O.T. vinyl seats 52 oz. upholstery
DRIVERS' SEAT:	6-way adjustable, high back and armrests, driver's seatbelt
DOMELIGHTS:	Double row mounted in the ceiling above seats.
HEATERS:	90,000 BTU Drivers; 50,000 BTU-right hand heater; 80,000 BTU-rear heater; 219,000 total BTU's, Series System for maximum circulation
HEATER CUTOFF:	(2) in the engine compartment;
MUD FLAPS:	Front and rear
ENTRANCE DOOR:	Out-opening-Standard
ENTRANCE DOOR CONTROL:	Electric or air-powered
WINDOWS:	Split sash.
INSULATION:	2 inches fiberglass
DEFROSTER FAN:	(1) left-side of driver, (1) center
BATTERY COMPARTMENT:	left-hand skirt with slide-out tray
STOP ARM:	Electric or Air driven with windguard
FLASHER:	ELS electronic, 8-light system
GRAB HANDLE:	one each side
COWL STEPS:	(2) right side and left side front corner
VISOR:	6x30" smoke Plexiglas
MIRRORS:	10x30" rear view (4) 7"x10" "heated" side view, cross over
PADDED HEADER BUMPERS:	over entrance and emergency door
WIPERS:	"wet" wipers system, 16" blade
ENTRANCE STEPS:	standard 4-step entry for ease in boarding
WINDSHIELD;	4-piece tinted, shaded

DESTINATION

SIGNS: metal panels, front and rear

CROSSING ARM: Electric or Air driven with heated motor and yellow polycab arm.

LETTERING and NUMBERS

Chambersburg Area School District Left and Right side

Dealer will supply six (6) sets of numbers each for bus numbers **202**. 1 for back emergency door, 1 door side behind door, 1 for interior back bulkhead, 1 driver side behind driver window, 1 large on top of roof in red, 1 yellow one on front right bumper opposite from arm motor. Using 3" numbers, dealer will label seating spaces starting in the front and working to the back of the bus. Seats will be number with Driver side being number odd and passenger side being numbered even working from to back of the bus.

The successful bidder will deliver the bus to the dealer for final adjustments and inspection before to the delivery of the bus to the School District. The bidder will assume all charges for such transportation.

Delivery of bus will occur no later than Oct 1, 2026, and ready for full operation. Buses must also pass Pennsylvania School Bus and Federal Motor Vehicle Safety Standards.

The bids must be submitted in a sealed envelope and shall state the make and type of chassis and make and type of body. A certified check or surety bond in the amount of 10% of the amount of the bid shall accompany all bids. Certified checks will be made payable to the **Chambersburg Area School District**.

All bidders will assume responsibility for complying with rules and regulations of the latest date of the Department of Education, Department of Revenue, and the Pennsylvania Motor Vehicle Code

All bidders may submit in a separate envelope, marked "**Exhibits**" brochures, pictures, data about the bid, and any other material, which might aid in determining facts that bidders wish to convey.

Bidders may not withdraw bids until ninety (90) days after the date of the opening of the bids. Bids opening will occur at Wednesday, July 1st, 2026 at 1:00 PM.

The successful bidder is required to post a bond in the full amount of the bid, guaranteeing the fulfillment of his contract.

CHAMBERSBURG AREA SCHOOL DISTRICT
435 Stanley Avenue
CHAMBERSBURG, PA 17201-3628

BID FORM FOR FORTY-EIGHT PASSENGER BUSES

<u>Cost</u>	<u>Year</u>	<u>Mileage</u>	<u>Qty Available</u>

(BIDDERS NAME)

(SUBMITTED BY)

(PHONE)

(DATE)